

ASSIGNMENT

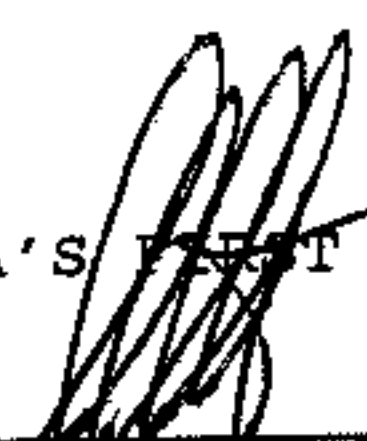
STATE OF ALABAMA

COUNTY OF JEFFERSON

For valuable consideration in hand paid to the undersigned, AMERICA'S FIRST CREDIT UNION, by CUNA Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto CUNA Mortgage Corporation that certain mortgage executed by PHILIP R. RUCKER AND WIFE, JENNIFER M. RUCKER bearing date of the 11TH day of SEPTEMBER, 1992, and recorded in Volume 1992, Page 20445, of the mortgage records in the Office of the Probate Judge of SHELBY County, Alabama, together with the debt thereby secured and the property therein described.

In Witness Whereof, AMERICA'S FIRST CREDIT UNION has caused this instrument to be executed by ALAN STABLER, its VICE PRESIDENT OF LENDING, who is thereunto duly authorized, on this 11TH day of SEPTEMBER, 1992.

AMERICA'S FIRST CREDIT UNION

BY: 

ITS: ALAN STABLER, VICE PRESIDENT OF LENDING

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that ALAN STABLER, whose name as VICE PRESIDENT OF LENDING of AMERICA'S FIRST CREDIT UNION is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 11TH day of SEPTEMBER, 1992.


Notary Public

My commission expires:

5-1-93

Inst. # 1992-20446

09/17/1992-20446
04:01 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MJS 183.50

Trimmer