## ASSIGNMENT OF MORTGAGE

	STATE OF ALABAMA
	COUNTY OF SHELBY
	For valuable consideration in hand paid to the undersigned Liberty Mortgage
	Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby
	grant, bargain, sell, convey and assign unto Fleet Mortgage Corp.
	that certain mortgage in the amount of $$76,137.00$ , executed by
	Randy J. Gutierrez and wife, Cassandra L. Gutierrez
	bearing date of the <u>12th</u> day of <u>September</u> , $19_{-92}$ , on property described as:
Lot Ln t	42, according to the Survey of Kingwood, First Addition, as recorded in Map Book 6 page 90 he Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.
	Inst # 1992-20427
	09/17/1992-20427 03:06 PM CERTIFIED SHELBY COUNTY JUDGE OF FROBATE
	001 A18 6.50
	and recorded in Book $199a$ Page $30486$ , of the mortgage records in the
	Office of the Judge of Probate of $\underline{Shelby}$ County, Alabama, together with the
	debt thereby secured and the property therein described.
	IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed
	on the <u>12th</u> day of <u>September</u> , 1992.
	LIBERTY MORTGAGE CORPORATION
	TVLH-1
	By: Mitchell W. Alverson, President
	STATE OF ALABAMA
	COUNTY OF JEFFERSON
	I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
	Given under my hand and seal this the $12  \mathrm{th}$ day of September , 19 $92$ .
	Siences a Slovereky  Notary Public
	My Commission Expires:
	June 5, 1996

C Mason