

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned William R. Justice for the FIRST NATIONAL BANK OF COLUMBIANA, hereby releases and discharges from the lien of that certain mortgage recorded in Mortgage Book 254 on Page 44, in the Office of the Probate Judge of Shelby County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows, viz:

SEE ATTACHED FOR LEGAL DESCRIPTION

The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

IN WITNESS WHEREOF, William R. Justice for the FIRST NATIONAL BANK OF COLUMBIANA, has caused these presents to be executed and attests and their seal affixed, this 10th day of September, 1992.

WITNESS

BY: William R. Justice
FOR: First National Bank of Columbiana

GRANTEE: JOHN HOLLAND WOODALL
MARY FRANCES WOODALL

Inst # 1992-20358

09/17/1992-20358
11:31 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 MJS 14.80

**STATE OF ALABAMA
SHELBY COUNTY**

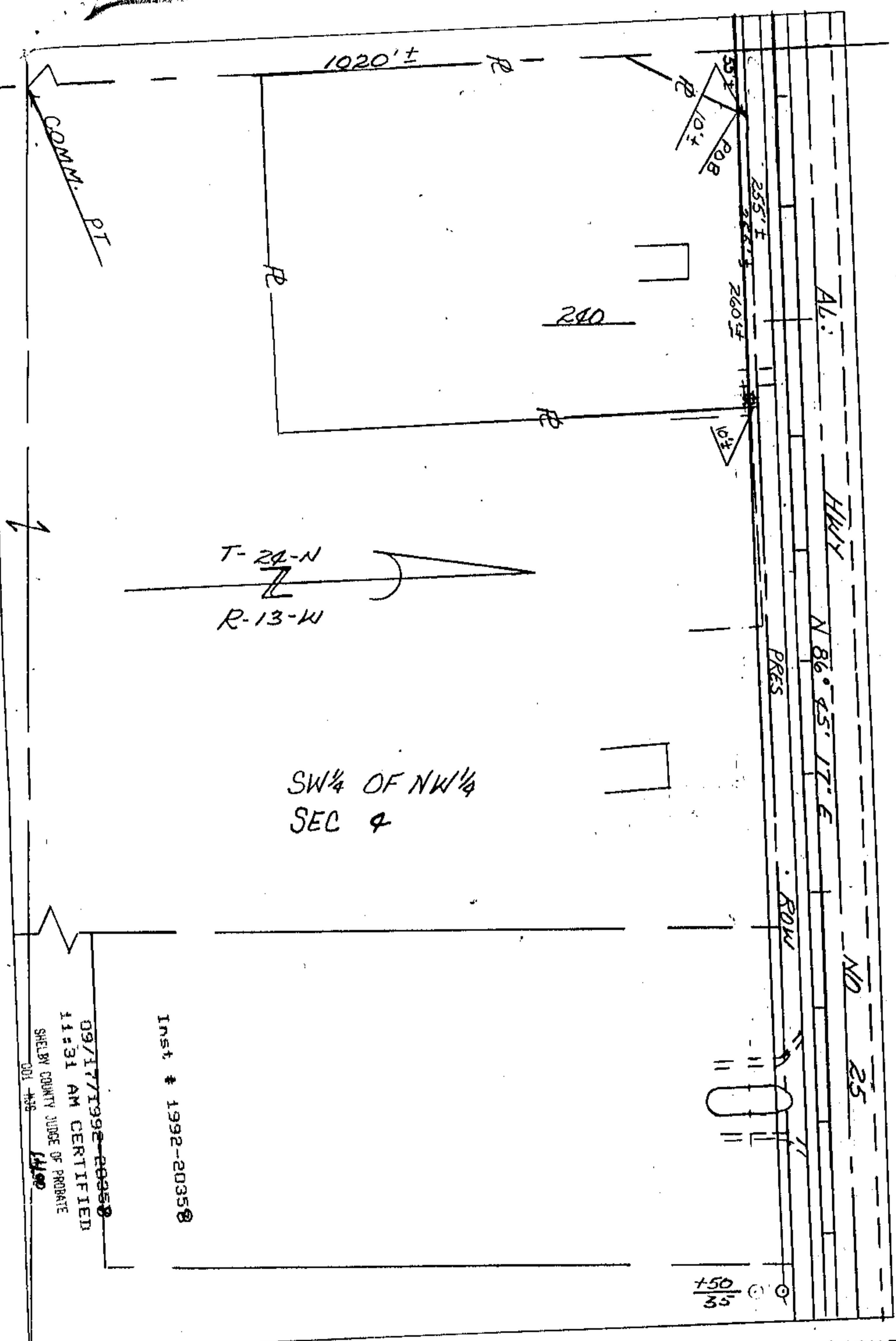
I, the undersigned, a Notary Public in and for said County in said State, hereby certify that William R. Justice for the **FIRST NATIONAL BANK OF COLUMBIANA** whose name is signed on the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he executed the same voluntarily for and as the act of said individuals.

Given under my hand and official seal, this the 10th day of September, 1992.

Frances E. Sammons
Notary Public
My Commission Expires:
2-9-94

described as follows: and as shown on the right-of-way map of Project No. S-44-10 of record in the State of Alabama Highway Department, a copy of which is also deposited in the Office of the Judge of Probate of Shelby County, Alabama as an aid to persons and entities interested therein and as shown on the Property Plat attached hereto and made a part hereof:

Commencing at the southwest corner of the SW $\frac{1}{4}$ of NW $\frac{1}{4}$ Section 4, T-24-N, R-13-E; thence northerly along the west line of said SW $\frac{1}{4}$ of NW $\frac{1}{4}$, a distance of 1003 feet, more or less, to a point that is 50 feet southeasterly of and at right angles to the centerline of Project No. S-44-10; thence N 86° 45' 17" E, parallel with the centerline of said project, a distance of 50 feet, more or less, to the northwest line of the property herein to be conveyed and the point of beginning; thence northeasterly along the northwest property line, a distance of 26 feet, more or less, to the present south right-of-way line of Alabama Highway 25; thence easterly along said present south right-of-way line a distance of 255 feet, more or less, to the east property line; thence southerly along said east property line, a distance of 25 feet, more or less, to a point that is 50 feet southeasterly of and at right angles to the centerline of said project; thence S 86° 45' 17" W, parallel with the centerline of said project, a distance of 265 feet, more or less, to the point of beginning.



TRACT NUMBER 8 STATE OF ALABAMA HIGHWAY DEPARTMENT
OWNER: JOHN H. WOODALL PROJ. NO. S-44-10
COUNTY: SHELBY
TOTAL ACREAGE: 2.968 SCALE: 1" = 100'
R/W REQUIRED: 0.059 DATE: 5/14/91