SEND TAX NOTICE TO:

			(Name) James Thomas Rice, Jr.
bis instances one assessed to			Leigh C. Rice (Address 1031 Cahaba Forest Cove
his instrument was propered t	•		Birmingham, AL 35242
Clayton T. 2100 SouthB	Sweeney ridge Parkway, S	Suite 650	
deress Birmingham.	_		
FIN TICOR 3400 1-M	eed, joint tenante with D	IGHT OF BURYIVORAHIP - T	TOR TITLE INSURANCE
ATE OF ALABAMA			
DUNTY OF Shelby	KNOV	w all men by these	PRESENTS.
•	Thirty Five Thou	usand and 00/100	O Dollars
the undersigned granter. Irein referred to as GRANTI as by these presents, grant, b	ORI, is hand paid by the C		a corporation receipt of which is hereby acknowledged, the said GRANTO!
	s Rice, Jr. and		•
	ESI se joint tenants, with a try, Alabama.	right of survivorship, the	following described real estate, situated in
Lot 134. ac	cording to the	Survey of Brook	Highland, 4th Sector, as
recorded in	n Map Book 13, Pa	age 12 A & B, i	n the Office of the Judge of
	Shelby County, A I mining rights (
¢16 000 00	of the consider	ation was naid	form the proceeds of a mortgage
	l simultaneously		F
			•
Subject to		1000	
until Octob	ber 1, 1992.		are a lien but are not due and payabl
Existing ea	asements, restri	.ctions, set-bac	k lines, limitations, of record.
	٠.	Tact 🛊	1992-20324
		· TUSA -	
	•		
			992-20324 1 CERTIFIED
		CHEL BY COUNT	A TADGE OF EKORULE
•		001 W	os 25.50
			•
		· Andrews	·
e intention of the parties to a grantees herein in the evold if one does not survive the extent for itself, its successors a remises, that they are free from that it will and its successors for ever, against the lawful claim. IN WITNESS WHEREOUTH	this conveyance, that funions one grantee bersta sue other, then the heirs and assigns, covenant with mail encumbrances, unlessors and assigns shall, was mail all persons. F. the said GRANTOR, by	less the joint truency he ervives the other, the er d seeigns of the grantee heald GRANTEES, their actions above trant and defend the exits	
ho is authorized to execute th	ns conveyance, has hereto	set its signature and sea	Alan Howard Construction, Inc.
TTEST:			1-11 0000
		B	, ye CAN place
	3.	accards &	Alan Howard
TATEOF Alabama OUNTYOF Jefferson	}		
≳	•		
the unders A	igned		a Notary Publicia and for said County in a
hase name as	President	is ui	ard Construction, Inc.
mente of the conveyance, he	, as such ufficer and with h	iu wao is anown to me, i uli suthority, executed th	schnowledged before me on this day that, being informed of the same voluntarity for and as the act of said corporation.
Commission my hand and	official seal, this the	24th	August)
ို့သည် 👼			1.111