

SEND TAX NOTICE:

Daniel M. Bowen
809 Gables Drive, Birmingham, Alabama 35244

011:292495
WARRANTY DEED
JOINT TENANCY

State of Alabama
County of Shelby

KNOW ALL MEN BY THESE PRESENTS, that Jack Kemp, Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Office of Assistant Secretary for Housing-Federal Housing Commissioner, for and in consideration of TEN DOLLARS (\$10.00), the receipt whereof is hereby acknowledged, does grant, bargain, sell, and convey unto

Daniel M. Bowen and Linda D. Bowen

as joint tenants with express right of survivorship and to the survivor's heirs and assigns, the following described real property situated in the **County of Shelby, State of Alabama**:

LEGAL DESCRIPTION ATTACHED AS EXHIBIT A.

SUBJECT to all statutory rights of redemption arising from the foreclosure sale of this property and expiring 1 year from February 4, 1992, the date of said foreclosure sale.

SUBJECT however, to all covenants, restrictions, reservations, easements, conditions, liens and other rights of whatever nature appearing of record; and further subject to any state of facts an accurate survey would show.

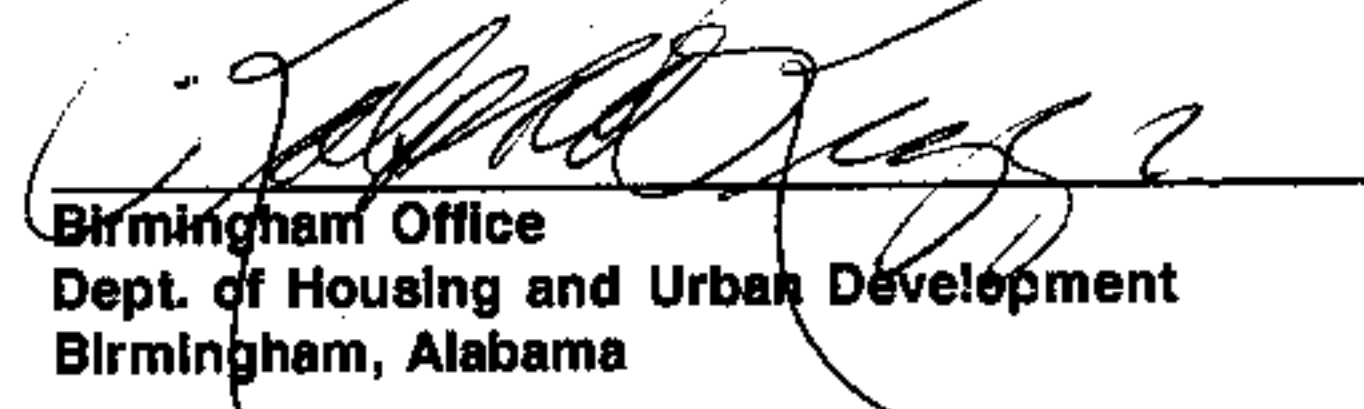
IN WITNESS WHEREOF the undersigned on this 29th day of July, 19 92 has set his hand as the duly authorized representative of the Secretary of Housing and Urban Development.

Being the same property acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (42 USC 1441, et seq.). Deed recorded in Book 1992, Page 10688.

TO HAVE AND TO HOLD, to the said Daniel M. Bowen and Linda D. Bowen, as joint tenants with express right of survivorship and to the survivor's heirs and assigns forever.

Secretary of Housing and Urban Development

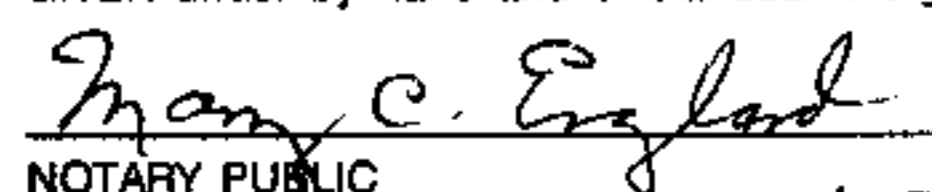
**BY: ASSISTANT SECRETARY FOR HOUSING
FEDERAL HOUSING COMMISSION**

BY: 
Birmingham Office
Dept. of Housing and Urban Development
Birmingham, Alabama

(STATE OF ALABAMA)
(COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, do hereby certify that Ralph D. Ruggs, who is personally well known to me to be the duly authorized representative of the Secretary of Housing and Urban Development, and the person who executed the foregoing instrument bearing date July 29, 1992, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, and acknowledged before me on this day that, being informed of the contents of this conveyance, he executed the same voluntarily for and on behalf of Jack Kemp, Secretary of Housing and Urban Development, on the day and year above stated.

GIVEN under by hand and official seal this 29th day of July, 19 92.


NOTARY PUBLIC
MY COMMISSION EXPIRES 12-31-92

This Instrument was prepared by:
☒ Michael Galloway for the Department of Housing and Urban Development, Birmingham, Alabama.

EXHIBIT 'A'

Unit 809, Building 8, in The Gables, a Condominium, a condominium located in Shelby County, Alabama, as established by Declaration of Condominium and By-Laws thereto as recorded in Real Volume 10, page 177 and amended in Real Volume 27, page 733, Real Volume 50, page 327, Real Volume 50, page 340 and re-recorded in Real 50, page 942 and amended in Real 59, page 19 and further amended by Corporate Volume 30, page 407 and in Real 96, page 855 and, Real 97, page 937 and By-Laws as shown in Real Volume 27, page 733 and then amended in Real Volume 50, page 325 together with an undivided interest in the common elements, as set forth in the aforesaid mentioned Declaration, said Unit being more particularly described in the floor plans and architectural drawings of The Gables Condominium as recorded in Map Book 9, pages 41 thru 44 and amended in Map Book 9 page 135 and further amended by Map Book 10, page 49 in the Probate Office of Shelby County, Alabama.

ALSO DESCRIBED AS FOLLOWED:

Unit 809, Building 8, in The Gables, a Condominium, a condominium located in Shelby County, Alabama, as established by Declaration of Condominium and By-Laws thereto as recorded in Real Volume 10, Page 177 and amended in Real Volume 27, Page 733; Real Volume 50, page 327; Real Volume 50, page 340 and re-recorded in Real 50, page 942; Real 165, page 578 and amended in Real 59, page 19 and further amended by Corporate Volume 30, page 407 and in Real 96, page 855 and Real 97, page 937 and By-Laws as shown in Real Volume 27, page 733 and then amended in Real Volume 50, page 325 together with an undivided interest in the common elements, as set forth in the aforesaid mentioned Declaration, said Unit being more particularly described in the floor plans and architectural drawings of The Gables Condominium as recorded in Map Book 9, page 41 thru 44 and amended in Map Book 9, page 135 and further amended by Map Book 10, Page 49, in the Probate Office of Shelby County, Alabama.

Inst # 1992-20306

09/17/1992-20306
08:27 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MJS 11.00