

This instrument was prepared by

(Name) Larry L. Halcomb
(Address) 3512 Old Montgomery Highway
Birmingham, Alabama 35209

Send Tax Notice To:
Lemore Allen
2996 Longleaf Lane
Helena, Alabama 35080

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA
COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS.

That in consideration of One hundred eight thousand and No/100 (108,000.00)

to the undersigned grantor, Mac-San Builders, Inc. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto
Lemore Allen and Emma Jefferson Allen

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in Shelby County, Alabama, to wit:

Lot 4, Royal Pines, Phase II, as recorded in Map Book 15, Page 19, in the Judge
of Probate Office of Shelby County, Alabama.

Subject to taxes for 1992.

Subject to restrictions appearing of record in Real Volume 339, Page 180.

Subject to right of way in favor of Alabama Power Company and South Central Bell Telephone
Company by instrument(s) recorded in Real Volume 377, Page 437.

Subject to 40 foot building line from Longleaf Lane; easements as shown on recorded
map.

Inst # 1992-20298

09/16/1992-20298
04:24 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HJS 17.50

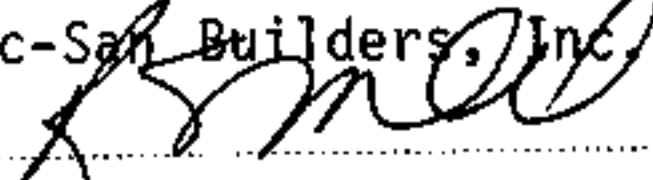
\$97,200.00 of the purchase price was paid from the proceeds of a mortgage loan closed
simultaneously herewith.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, R. Scott McDanal
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 3rd day of September 19 92

ATTEST:

Mac-San Builders, Inc.
By 

President

Secretary

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, Larry L. Halcomb,
State, hereby certify that R. Scott McDanal
whose name as President of

a Notary Public in and for said County in said

Mac-San Builders, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

Given under my hand and official seal, this the 3rd day of

September

19 92


Larry L. Halcomb

Notary Public