

THIS INSTRUMENT PREPARED BY DALE N. RICHEY, STATE DIRECTOR, FARMERS HOME ADMINISTRATION, UNITED STATES DEPARTMENT OF AGRICULTURE, ROOM 717, ARNOV BUILDING, 474 SOUTH COURT STREET, MONTGOMERY, AL 36104

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS:

THAT the United States of America, acting by and through the Farmers Home Administration, United States Department of Agriculture, for and in consideration of the sum of Thirty Eight Thousand and No/100 Dollars, (\$38,000.00), the receipt whereof is hereby acknowledged, does hereby remise, release, quitclaim and convey unto Robert Bloom and wife, Betty S. Bloom, as joint tenants with the right of survivorship, all its rights, title, claim, interest, equity and estate in and to the following described lands lying in the County of Shelby, State of Alabama, to-wit:

Commence at the intersection of the South right of way of Shelby County Highway #85 and the East line of the NE1/4 of the NW1/4 of Section 15, Township 19 South, Range 2 East; thence run Westerly along said South right of way a distance of 40 feet to the point of beginning; thence run South a distance of 150.0 feet; thence run West a distance of 100.0 feet; thence run North a distance of 150.0 feet; thence run Easterly along the South side of said right of way a distance of 100.0 feet to the point of beginning. Lying and being part of the NE1/4 of the NW1/4 of Section 15, Township 19 South, Range 2 East, Shelby County, Alabama. Situated in Shelby County, Alabama.

SUBJECT TO: Redemption Rights in accordance with Section 6-5-230, Code of Alabama, which redemption rights expire on 4-9-93.

Subject, however, to all easements and rights-of-way upon, across or through the above-described lands as heretofore have been granted by the United States of America or its predecessors in title.

TO HAVE AND TO HOLD the same unto the said grantees and, upon the death of either of them, then to the survivor, and to the heirs and assigns of such survivor, in fee simple, forever.

No member of Congress shall be admitted to any share or part of this deed or to any benefit that may arise therefrom.

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SHELBY COUNTY JUDGE OF PROBATE
003 MJS 49.50

IN TESTIMONY WHEREOF, the United States of America has caused these presents to be executed this 27th day of August, 1992, pursuant to the authority contained in Title 7, Code of Federal Regulations, Part 1800.

UNITED STATES OF AMERICA

A large, bold, handwritten signature in black ink, appearing to read 'DALE N. RICHEY', is written over a horizontal line.

By:


DALE N. RICHEY
State Director
Farmers Home Administration
United States Department of Agriculture

STATE OF ALABAMA)
)
COUNTY OF MONTGOMERY)

ACKNOWLEDGEMENT

I, SHERRIE S. PERDUE, a Notary Public in and for said County in said State, hereby certify that DALE N. RICHEY, whose name as State Director of the Farmers Home Administration, United States Department of Agriculture, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as State Director of the Farmers Home Administration, United States Department of Agriculture, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 27th day of August, 1992.


Notary Public
State of Alabama at Large

(NOTARIAL SEAL)

My Commission Expires: August 14, 1995

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