SECOR BANK, FEDERAL SAVINGS BANK P.O. BOX 830470 BIRMINGHAM, AL 35283-0470

## FULL RELEASE OF MORTGAGE

STATE OF ALABAMA

WHEREAS, the undersigned, SECOR BANK, FEDERAL SAVINGS BANK, a Corporation, being the successor to Alabama Federal Savings and Loans a Corporation, by process of merger and/or name change under the applicable Federal and State Statues in such cases made and provided, is the holder and owner of the following described Mortgage(s) of record in the office of County, Alabama, to-wit: the Probate Judge of Shelby

NAME OF MORTGAGOR

DATE EXECUTED

VOLUME

PAGE

John F. Tanner and Debbie B. Tanner

10-30-1984

940

Loan # 0041032195

Inst # 1992-20215

09/16/1992-20215 11:50 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 7.50 DOI HUS

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in

NOW, THEREFORE, the undersigned, SECOR BANK, FEDERAL SAVINGS BANK, a Corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS WHEREOF, the said SECOR BANK, FEDERAL SAVINGS BANK, a Corporation, has caused these presents to be executed in and by its corporate name by its duly authorized officers, who are duly , 1992 authorized thereto, on this the day of September 11th

ATTEST:

full.

SECOR BANK, FEDERAL SAVINGS BANK

BY Condy C. Schlosser
ITS VICE PRESIDENT Cindy C. Schlosser

COUNTY OF Jefferson )

STATE OF ALABAMA

I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that Lynnel Stone as corp. Secretary and Cindy C Schlosser Vice President whose names as Corporate Secretary and Vice President respectively, of SECOR BANK, FEDERAL SAVINGS BANK, a Corporation, are signed to the foregoing release, and who are known to me, acknowledged before me on this day, that being informed of the contents of the release, they, as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand official seal this

September

, 19<sup>92</sup>

notary public

FRM-6086

NOTARY PUBLIC: STATE OF ALABAMA AT LANGE. MY COMMISSION EXPIRES: SEPT. 4, 1993. MONDED THRU NOTARY PUBLIS UNDERWRITERS.