

STATE OF ALABAMA X
JEFFERSON COUNTY X

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That, Colonial Bank (the "Assignor"), for value received to it in hand paid by Colonial Mortgage Company (the "Assignee"), does hereby transfer and assign unto the Assignee without recourse all of the Assignor's right, title and interest in and to that certain mortgage executed by Andrew William Russo and wife, Anne G. Russo, in the principal sum of \$ 86,000.00, dated September 4, 1992, and recorded in Real 1992, at ~~Page 00005~~, in the Probate Office of Shelby County, Alabama, together with the debt secured thereby and all of the Assignor's right, title and interest in and to the property herein described, without recourse against the Assignor. Said property described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE FOR LEGAL DESCRIPTION.

Andrew W. Russo and Andrew William Russo are one and the same person.

This Assignment is made without covenant or warranty, express or implied, by the Assignor in any case or event, or for any purpose whatsoever.

IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed on this 4th day of September, 1992.

COLONIAL BANK

BY: *McBride*

Its Executive Vice-President

STATE OF ALABAMA X
JEFFERSON COUNTY X

I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that Mark Brinton -----, whose name as Executive Vice-President of Colonial Bank, a corporation, is signed to the foregoing Assignment, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Assignment, he/she, with full authority, executed the same voluntarily on the day the same bears date as the act of said Colonial Bank.

Given under my hand and official seal on this 4th day of September, 1992.

Mary L. Hudson
Notary Public

My commission expires: 11/30/95

This instrument was prepared by:
Colonial Bank
P.O. Box 1887
Birmingham, AL 35201

Inst # 1992-20206

09/16/1992-20206
10:31 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 M39

6.50

RETURN TO: SNABLE AND TUCKER, ATTORNEYS

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EXHIBIT "A"
DESCRIPTION OF PROPERTY

PARCEL I:

The North 1/2 of the Northeast 1/4 of the Southwest 1/4 of Section 2, Township 21 South, Range 2 West, Shelby County, Alabama.

Less and Except:

A parcel of land in the Northeast 1/4 of the Southwest 1/4 of Section 2, Township 21 South, Range 2 West, Shelby County, Alabama, described as follows:

Begin at the Northeast corner of said 1/4-1/4 Section; thence run West along the North line of said 1/4-1/4 Section a distance of 200.00 feet; thence turn left 136 degrees 44' 37" and run Southeasterly a distance of 291.32 feet; thence turn left 136 degrees 44' 37" and run North along the East line of said 1/4-1/4 Section a distance of 200.00 feet to the point of beginning.

PARCEL II:

A parcel of land in the Southeast 1/4 of the Northwest 1/4 of Section 2, Township 21 South, Range 2 West, Shelby County, Alabama, described as follows:

Begin at the Southwest corner of said 1/4-1/4 Section; thence run East along the South line of said 1/4-1/4 Section a distance of 200.00 feet; thence turn left 136 degrees 54' 52.5" and run Northwesterly a distance of 292.12 feet; thence turn left 136 degrees 54' 52.5" and run South along the West line of said 1/4-1/4 Section 200.00 feet to the point of beginning.

Situated in Shelby County, Alabama.

Andrew William Russo Inst. # 1992-20206
10:31 AM CERTIFIED
Anne G. Russo SHELBY COUNTY JUDGE OF PROBATE