

THIS INSTRUMENT PREPARED BY
EDLOW JOHNSTON
STATE OF ALABAMA HIGHWAY
DEPARTMENT, BUREAU OF RIGHT
OF WAY, MONTGOMERY, ALABAMA 36130

STATE OF ALABAMA)

COUNTY OF SHELBY)

TRACT NO. 20

FEE SIMPLE

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, for and in consideration of the sum of
\$5,000⁰⁰ dollars, cash in hand paid to the undersigned by the State of
Alabama, the receipt of which is hereby acknowledged, we (I), the undersigned,
grantor(s), Lawler Specialties, Inc. have (has) this day
bargained and sold, and by these presents do hereby grant, bargain, sell and
convey unto the State of Alabama the following described property, lying and
being in Shelby County, Alabama, and more particularly

described as follows: and as shown on the right-of-way map of Project No.
S-44-10 of record in the State of Alabama Highway Department, a copy of which
is also deposited in the Office of the Judge of Probate of Shelby County,
Alabama as an aid to persons and entities interested therein and as shown on
the Property Plat attached hereto and made a part hereof:

Commencing at the southeast corner of the NE $\frac{1}{4}$ of NE $\frac{1}{4}$ Section 4, T-24-N,
R-13-E; thence northerly along the east line of said NE $\frac{1}{4}$ of NE $\frac{1}{4}$ a distance of
242 feet, more or less, to the point of beginning of the property herein to be
conveyed said point of beginning being on a line which extends from a point
that is 40 feet southeasterly of and at right angles to the centerline of
Project No. S-44-10 at Station 291+00 to a point that is 50 feet southeasterly
of and at right angles to the centerline of said project at Station 288+00;
thence southwesterly along said line a distance of 250 feet, more or less, to
said point that is 50 feet southeasterly of and at right angles to the
centerline of said project at Station 288+00; thence S 65° 52' 47" W, parallel
with the centerline of said project a distance of 298.73 feet; thence
southwesterly along a curve to the right (concave northwesterly) having a
radius of 3021.716 feet, parallel with the centerline of said project a
distance of 130 feet, more or less, to west property line; thence northerly
along said west property line a distance of 25 feet, more or less, to the
present southeast right-of-way of Alabama Highway 25; thence northeasterly
along said present southeast right-of-way line a distance of 680 feet, more or
less, to the east line of said NE $\frac{1}{4}$ of NE $\frac{1}{4}$; thence southerly along said
eastline a distance of 15 feet, more or less, to the point of beginning.

Inst # 1992-20154

James E. Vanni
1906 Southtrust Towers
Birmingham, AL
35203

Said strip of land lying in the NE $\frac{1}{4}$ of NE $\frac{1}{4}$, Section 4, T-24-N, R-13-E and containing 0.34 acre, more or less.

To Have and To Hold, unto the State of Alabama, its successors and assigns in fee simple forever.

And for the consideration, aforesaid, we (I) do for ourselves (myself), for our (my) heirs, executors, administrators, successors, and assigns covenant to and with the State of Alabama that we (I) are (am) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that we (I) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for ad valorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that we (I) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

The grantor(s) herein further covenant(s) and agree that the purchase price above-stated is in full compensation to them (him-her) for this conveyance, and hereby release the State of Alabama and all of its employees and officers from any and all damages to their (his-her) remaining property contiguous to the property hereby conveyed arising out of the location, construction, improvement, landscaping, maintenance, or repair of any public road or highway that may be so located on the property herein conveyed.

In witness whereof, we (I) have hereunto set our (my) hand(s) and seal this the 15 day of September, 1972.

Lawler Specialties, Inc.
By [Signature]
Its President

ACKNOWLEDGMENT

STATE OF ALABAMA)
COUNTY OF _____)

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____, whose name(s) _____, signed to the foregoing conveyance, and who _____ known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, _____ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this _____ day of _____ 19____.

NOTARY PUBLIC

My Commission Expires _____

ACKNOWLEDGMENT FOR CORPORATION

STATE OF ALABAMA
_____ County

I, _____, a _____ in and for said County, in said State, hereby certify that _____ whose name as _____ of the _____ Company, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this _____ day of _____, A. D. 19____.

Official Title _____

to
STATE OF ALABAMA

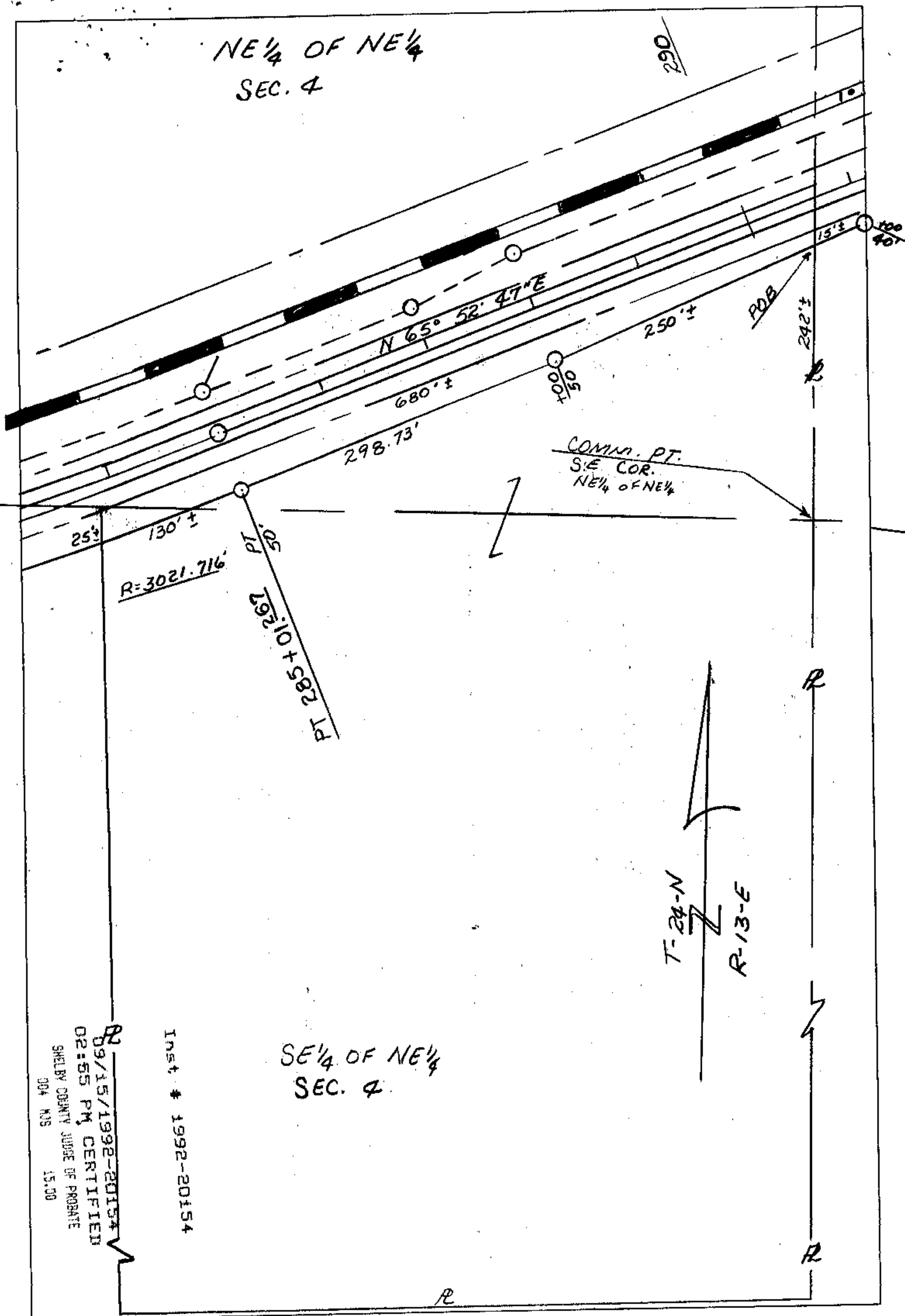
WARRANTY DEED

STATE OF ALABAMA

County of _____
I, _____
Judge of Probate in and for said State and County, hereby certify that the within conveyance was filed in my office at _____ o'clock _____ M., on the _____ day of _____ 19____, and duly recorded in Deed Record _____ page _____. Dated _____ day of _____ 19____.

Judge of Probate
_____ County, Alabama.

NE 1/4 OF NE 1/4
SEC. 4



TRACT NUMBER <u>20</u>	STATE OF ALABAMA HIGHWAY DEPARTMENT
OWNER: <u>LAWLER</u>	PROJ. NO. <u>S-44-10</u>
<u>SPECIALISTS, INC.</u>	COUNTY: <u>SHELBY</u>
TOTAL ACREAGE: <u>20.00</u>	SCALE: 1" = 100'
R/W REQUIRED: <u>0.32</u>	DATE: <u>5/20/91</u>
REMAINDER: <u>19.66</u>	REVISED: _____