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THIS INSTRUMENT PREPARED BY EDLOW JOHNSTON STATE OF ALABAMA HIGHWAY DEPARTMENT, BUREAU OF RIGHT OF WAY, MONTGOMERY, ALABAMA 36130

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STATE C	F	ALABAMA)	
COTINITY	OF	CHRT.RV	١	TRACT NO

FEE SIMPLE

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, for and in consideration of the sum of
5,000 dollars, cash in hand paid to the undersigned by the State of
Alabama, the receipt of which is hereby acknowledged, we (I), the undersigned,
grantor(s), Lawler Specialties, Fuc. have (has) this day
bargained and sold, and by these presents do hereby grant, bargain, sell and
convey unto the State of Alabama the following described property, lying and
being in Shelby County, Alabama, and more particularly

described as **follows**: and as shown on the right-of-way map of Project No. S-44-10 of record in the State of Alabama Highway Department, a copy of which is also deposited in the Office of the Judge of Probate of Shelby County, Alabama as an aid to persons and entities interested therein and as shown on the Property Plat attached hereto and made a part hereof:

Commencing at the southeast corner of the NE dof NE Section 4, T-24-N, R-13-E; thence northerly along the east line of said NE% of NE% a distance of 242 feet, more or less, to the point of beginning of the property herein to be conveyed said point of beginning being on a line which extends from a point that is 40 feet southeasterly of and at right angles to the centerline of Project No. S-44-10 at Station 291+00 to a point that is 50 feet southeasterly of and at right angles to the centerline of said project at Station 288+00; thence southwesterly along said line a distance of 250 feet, more or less, to said point that is 50 feet southeasterly of and at right angles to the centerline of said project at Station 288+00; thence S 65° 52' 47" W, parallel with the centerline of said project a distance of 298.73 feet; thence southwesterly along a curve to the right (concave northwesterly) having a radius of 3021.716 feet, parallel with the centerline of said project a distance of 130 feet, more or less, to west property line; thence northerly along said west property line a distance of 25 feet, more or less, to the present southeast right-of-way of Alabama Highway 25; thence northeasterly along said present southeast right-of-way line a distance of 680 feet, more or less, to the east line of said NE do of NE do thence southerly along said eastline a distance of 15 feet, more or less, to the point of beginning.

Inst # 1992-20154

James Evann 1900 conthemist Towers Birmingham 141 35203 Said strip of land lying in the NE $\frac{1}{4}$ of NE $\frac{1}{4}$, Section 4, T-24-N, R-13-E and containing 0.34 acre, more or less.

To Have and To Hold, unto the State of Alabama, its successors and assigns in fee simple forever.

And for the consideration, aforesaid, we (I) do for ourselves (myself), for our (my) heirs, executors, administrators, successors, and assigns covenant to and with the State of Alabama that we (I) are (am) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that we (I) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for ad valorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that we (I) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

The grantor(s) herein further covenant(s) and agree that the purchase price above-stated is in full compensation to them (him-her) for this conveyance, and hereby release the State of Alabama and all of its employees and officers from any and all damages to their (his-her) remaining property contiguous to the property hereby conveyed arising out of the location, construction, improvement, landscaping, maintenance, or repair of any public road or highway that may be so located on the property herein conveyed.

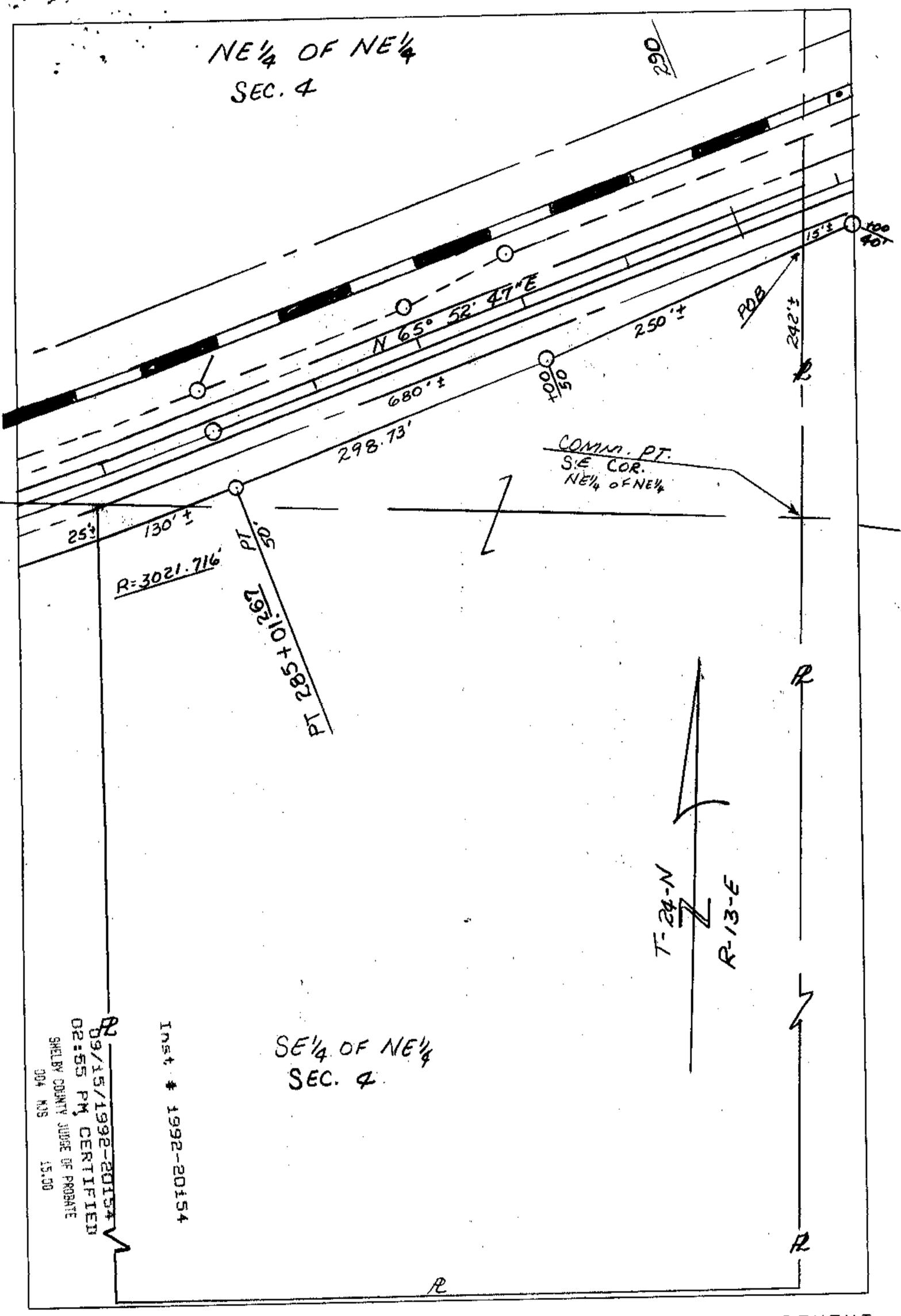
In witness whereof, we (I) have hereunto set our (my) hand(s) and seal this the $\frac{15}{2}$ day of $\frac{5epton p \sqrt{1972}}{2}$.

Lowler Specialties, Inc.

It's Quesident

ACKNOWLEDGMENT

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TRACT NUMBER 20 STATE OF ALABAMA HIGHWAY DEPARTMENT OWNER: LAWLER PROJ. NO. S-42-10 COUNTY: SHELBY

TOTAL ACREAGE: 20:00 SCALE: 1" = 100'

R/W REQUIRED: 0:30 DATE: 5120191

REMAINDER: 19:66 REVISED: ______