Form ROW-4

THIS INSTRUMENT PREPARED BY ROBERT HENBY STATE OF ALABAMA HIGHWAY DEPARTMENT, BUREAU OF RIGHT OF WAY, MONTGOMERY, ALABAMA 36130

STATE OF ALABAMA

COUNTY OF SHELBY

TRACT NO. 33 REV. 2

FEE SIMPLE

WARRANTY DEED

	W ALL MEN BY THESE PRESENTS, for and in consideration of the sum of
7	dollars, cash in hand paid to the undersigned by the State of
	abama, the receipt of which is hereby acknowledged, we (I), the undersigned, antor(s), Derek A. Smith and Angele M. Smith Nesband and wife antor(s),
	rgained and sold, and by these presents do hereby grant, bargain, sell and
	nvey unto the State of Alabama the following described property, lying and
	ing in Shelby County, Alabama, and more particularly

described as **follows**: and as shown on the right-of-way map of Project No. S-44-10 of record in the State of Alabama Highway Department, a copy of which is also deposited in the Office of the Judge of Probate of Shelby County, Alabama as an aid to persons and entities interested therein and as shown on the Property Plat attached hereto and made a part hereof:

Commencing at the northeast corner of the SE1 of SE1, Section 20, T-22-S, R-2-W; thence westerly along the north line of said SE# of SE#, a distance of 498 feet, more or less, to the present southwest right-of-way line of County Road No. 20; thence northwesterly along said present southwest right-of-way line, a distance of 14 feet, more or less, to a point that is southwesterly of and at right angles to the traverse of said county road at Station 10+75 and the point of beginning of the property herein to be conveyed; thence southwesterly along a line, a distance of 5 feet, more or less, to a point that is 20 feet southwesterly of and at right angles to the traverse of said county road at Station 10+75; thence northwesterly along a line, a distance of 45 feet, more or less, to a point that is 40 feet southeasterly of and at right angles to the centerline of Project No. S-44-10 at Station 323+75; thence S 66° 00' 11" W, parallel with the centerline of said project, a distance of 35 feet, more or less, to the southwest property line; thence northwesterly along said southwest property line, a distance of 22 feet, more or less, to the present southeast right-of-way line of Alabama Highway No. 25; thence northeasterly along said present southeast right-of-way line, a distance of 65 feet, more or less, to the present southhwest right-of-way line of said County Road No. 20; thence southeasterly along said present southwest right-of-way line, a distance of 50 feet, more or less, to the point of beginning.

Inst # 1992-20152

James E. Vann 1900 Southtrust Towers Birmingham, Al

09/15/1992-20152 02:41 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 004 MJS 15.00 Said strip of land lying in the $E_2^{\frac{1}{2}}$ of $SE_4^{\frac{1}{4}}$, Section 20, T-22-S, R-2-W and containing 0.036 acre, more or less.

To Have and To Hold, unto the State of Alabama, its successors and assigns in fee simple forever.

And for the consideration, aforesaid, we (I) do for ourselves (myself), for our (my) heirs, executors, administrators, successors, and assigns covenant to and with the State of Alabama that we (I) are (am) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that we (I) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for ad valorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that we (I) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

The grantor(s) herein further covenant(s) and agree that the purchase price above-stated is in full compensation to them (him-her) for this conveyance, and hereby release the State of Alabama and all of its employees and officers from any and all damages to their (his-her) remaining property contiguous to the property hereby conveyed arising out of the location, construction, improvement, landscaping, maintenance, or repair of any public road or highway that may be so located on the property herein conveyed.

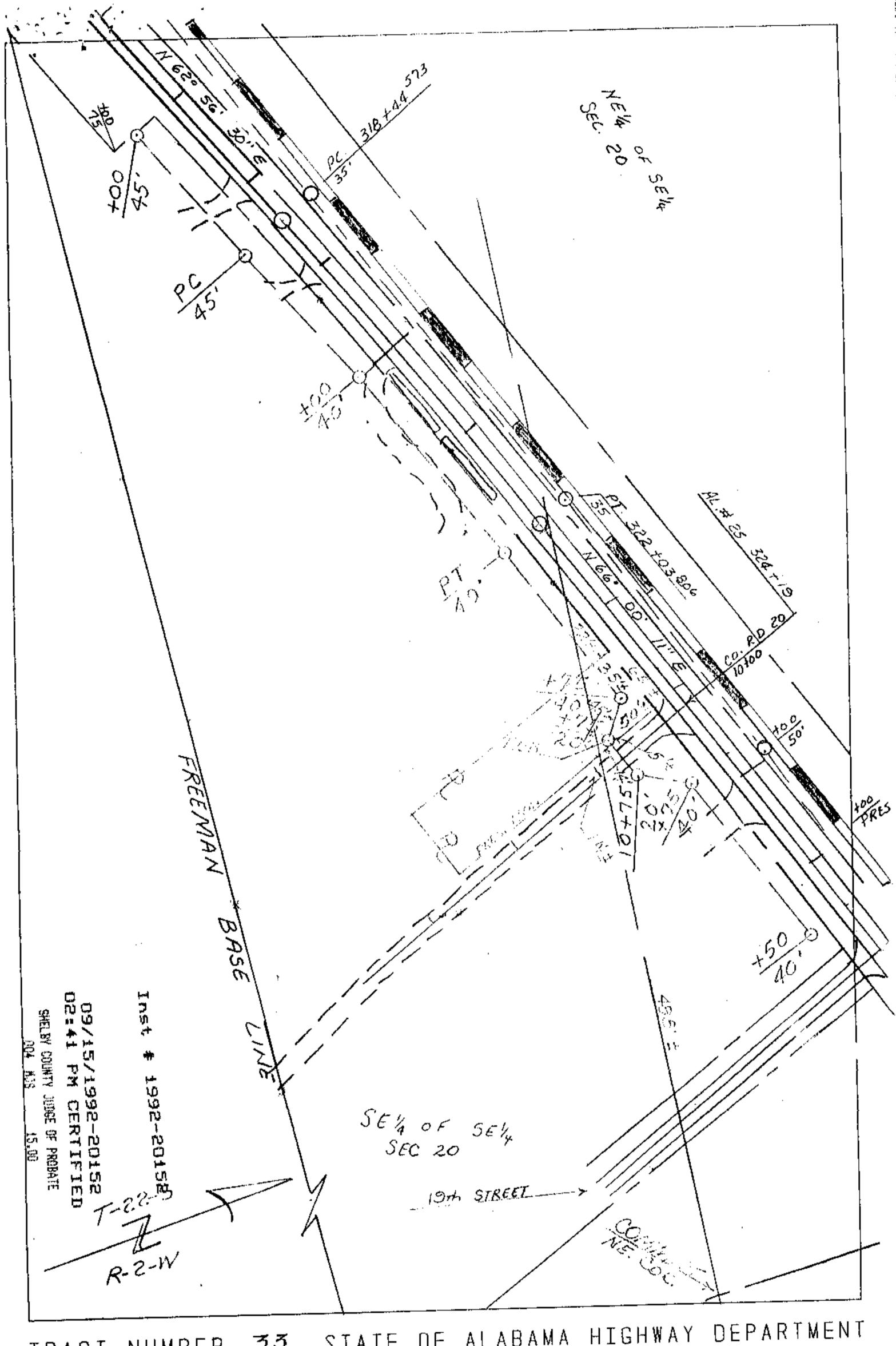
In witness whereof, we (I) have hereunto set our (my) hand(s) and seal

this the 15 day of Soptember, 1992.

· Angela Smith

ACKNOWLEDGMENT

11 -1 /2-	
COUNTY OF 5h e/by	•,
ر	ary Public, in and for said County in the Said Whose name(s
I, James & Dan, a Noti	ary Public, in and for said County in
said State, hereby certify that Leral	signed to the foregoing conveyance
and who	e, acknowledged before me on this day
hat, being informed of the contents	of this conveyance, executed the same
oluntarily on the day the same bears	······································
iven under my hand and official seal	this 15 day of September 19 5
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·	My Commission Expires
	My Commission Expires
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STATE OF ALABAMA	
County	
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name as of the corporation, is signed to the foregoing	ing conveyance, and who is known to me,
· · · · · · · · · · · · · · · · · · ·	ar being informed of the contents of
this conveyance, he, as such officer same voluntarily for and as the act of	SUG ATTU TOTT GORDOLICI, CHEGGGGG
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TRACT NUMBER 33 STATE OF ALABAMA HIGHWAY DEPARTMENT PROJ. NO. S-44-10

OWNER: _HUGH PROJ. NO. S-44-10

COUNTY: SHECBY

SCALE: 1" = 100'

R/W REQUIRED: 0.036 DATE: 5-21-91

REMAINDER: 0.360 REVISED: 6-9-02