

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form

REORDER FROM
Registrars, Inc.
14 PIERCE ST.
P.O. BOX 216
MINNEAPOLIS, MN. 55403
(612) 421-1713

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n)		No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to Merchants Bank P.O. BOX 347 Jackson, Al 36545		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
Pre-paid Acct. #			
2. Name and Address of Debtor (Last Name First if a Person) Cleveland, Susan D. Rt #2 Box 158 Vincent, Al. 35178			
Social Security/Tax ID #			
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)			
Social Security/Tax ID #			
☐ Additional debtors on attached UCC-E			
3. SECURED PARTY (Last Name First if a Person) Coastal Management Group, Inc. 869 N. Ferdon Blvd. Crestview, Fl. 32536		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) Merchants Bank P. O. Box 347 Jackson, Al. 36545	
Social Security/Tax ID #			
☐ Additional secured parties on attached UCC-E			
5. ☒ This statement refers to original Financing Statement bearing File No. 017637 & 017965		Date Filed 7-21-87/8-25-87	
Filed with Shelby Co.			
6. ☒ Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.			
7. ☐ Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.			
8. ☐ Partial or ☒ Full. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4.			
9. ☐ Amendment. Financing statement bearing file number shown above is amended as set forth in item 11.			
10. ☐ Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.			

Inst # 1992-20122
09/15/1992-20122
12:07 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NJS 21.00

11 1987 Frontier Noble II mobile home 28x56 S#BL-22286-A&B

11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:
602

Check X if covered: ☐ Products of Collateral are also covered.

Signature(s) of Debtor(s)

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

Type Name of Individual or Business

Signature(s) of Secured Party(ies)

Signature(s) of Secured Party(ies)

Coastal Management Group, Inc.

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3
Approved by The Secretary of State of Alabama