

Right Of Way & Easement

Authority	Classification	SCB ROW #C1300 Area	ZWW Evchange
21C0481N_	R45C	Birmingham South	Exchange",
Approved	112 - 0	. Title	:CHLS
Jet Roman	Heller	Manager-Support/Scheduling/OPAC	
···			
For and in consideration of	, , , , , , , , , , , , , , , , , , , ,	(\$_1.00) dollars and other good and val	
receipt of which is hereby a	cknowledged, the undersigned, its succ	cessors, heirs and assigns do hereby grant to South Co	entral Bell Telephone
Company, its ficensees, suc	cessors, and assigns (hereinafter refern	ed to as Grantee), a right of way and easement to cons	struct, operate, maintai
add and/or remove such line	es or systems of communications or rel	ated services as the Grantee may require from time to	time consisting of:
			. * . * . *
	anchors, aerial cables and wires;		•
	s, wires, terminals, markers, splicing bo		
	nholes, markers, underground cables and		*
	iers, boxes, appurténances or devices; a		
		s for the protection and containment of the aforesaid a	and their appurtenances
រមេសាធាមេ ស្រ	t not limited to		
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Upon, over and under a strip	p of land	feet wide across the following lands inSHELB	Υ
County, State of Alabama, S	Section $\underline{14, 23}$, Township $\underline{20}$	OS, Range, described as follo	ws:
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Sections 14.	23. Townshin 20s. Range 1W	. A 5' easement (2½' each side of b	uriad
capie) negiiiii	ing at redestal 104-12No n	ighway 47, then paralleling the dirt	road
on Roberts or	operty. SFE SKETCH FOR DET	TATUS.	
on Roberts pr	operty. SEE SKETCH FOR DET	TAILS.	
on Roberts pr	operty. SEE SKETCH FOR DET	TAILS.	
on Roberts pr	operty. SEE SKETCH FOR DET	TATIS.	
on Roberts pr	operty. SEE SKETCH FOR DE	TATIS.	
and to the fullest extent the		at all, along and under the roads, streets, or highways	adjoining or through
and to the fullest extent the			adjoining or through
and to the fullest extent the said property.	undersigned has the power to grant, if	at all, along and under the roads, streets, or highways	
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1	RDBERD PINDIDICIDADE
	8416-A-SC (9-86)
Q	SEASEMENT (25' EACH SIDE OF CARLE)
	(24 EACH SIDE OF CROCE)
DIRT	JOSEPH PROPERTY & WINDS PD
Q	JOSEPH PROPERTY & WOODS RD.
	Sketch: Scale
9	PED. 102-14 M
8	LOCKED
Ø	GATE
138	MALOK GATE NORMALLY
-3	BLACK CREEK RD
3	The state of the s
≥"	
3	Acnowledgements
马	Achowiedgements
	Individual
123	
10%	State of Alabama County of Malexann
١٤	$\mathcal{L}_{\mathcal{L}}}}}}}}}}$
1	Personally appeared before me Attack the within named grantor(s) with whom I am personally acquainted,
	who acknowledged that, being informed of the contents of the within hamed institution to the contents of the within hamed institution to the contents of the within hamed institution to the contents of the within hamed institution.
	as his/her/their act and deed for the purposes therein contained.
:	Witness my hand and seal this
6 7 6	Witness my hand and seal this GAR day of day of Suc. T. Thomas
\$ \$	Notary Public
7	rectary record
20 20 20	
	Corporation Form
) 6	
	State of Alabama
and Japan	County of
	Before me of the state and county aforesaid, appeared of
	The state with making and an interest of the state of the
7. 4.	with whom I am personally acquainted, and who, being duty exciti, transcription, and further acknowledged that he/she as such the, the within named bargainer, a corporation, and further acknowledged that he/she as such the, being authorized by the Board of Directors of said corporation, so to do, executed the foregoing instrument, being authorized by the Board of Directors of said corporation, so to do, executed the foregoing instrument,
77 50 7 7	by signing the name of the corporation by ministration at
수 변 - 1일 - 1일 - 1일 - 1일 - 1일 - 1일 - 1일 - 1일	and affixed the corporate seal thereto, for the purposes therein comained, by signing to be the acknowledged the said writing to be the
<u> </u>	· · · · · · · · · · · · · · · · · · ·
	Witness my hand and seal this day of day of 19
	±*
	Notary Public
	,
18 18 72	This instrument prepared by: Willa G. Bailey
	This instrument prepared by: Willa G. Bailey
	Assistant Staff Manager-Right of May CERTIFIED Time
	Room 102N, 3196 Highway 280 South MJS 3.00
.43 .	Birmingham, Alabama 35243
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