	¢	
AT 213 A-GL	1	Mortgagor THOMAS J. HUSEMAN
Rev. 3/26/69 Ala. (FHA)]	NoFHA No.
STATE OF ALABAMA)		
)	88.	
COUNTY OF JEFFERSON	:	
	SPECIAL WARRANTY DEED	
receipt of which is her Mortgage Corporation "Grantor") has granted, bargain, sell and converge RANIERI HUSEMAN XXXX	rion to the undersigned paid reby acknowledged, the underston on a corporation bargained and sold, and does y unto THOMAS JEFFREY Histories and assigns, (here is property situated in Shell in	igned Federal Home Loan , (hereinafter called the s by these presents grant, USEMAN and wife, MAUREEN einafter called "Grantee"),
Addition, as record	the Map and Survey of O ed in Map Book 12, Page labama. Inst # 1992-1994	ak Glen, 2nd Sector, 1st 20, in the Probate Office
or bherby country in		
	09/14/1992-1994	·
	11:33 AM CERTIFI	ED
	SHELBY COUNTY JUDGE OF PROBAT	£
This conveyance is made	e subject to unpaid taxes and of redemption from foreclosu	assessments, if any, and to re sale.
imply covenants of war	aid property against the lawf	Grantor does hereby specially
TO HAVE AND TO HOLD the privileges incident or MAUREEN RANIERI HUSE	e above described property to appurtenant thereto, unto the Market and assigns,	gether with all rights and e said THOMAS JEFFREY HUSEMAN forever.
a corporation, has cau	ederal Home Loan Mortgag sed this conveyance to be exe his 27th day of Au	cuted in its name by its
STATE OF VIRGINIA	By May Way	ayne P. Ferguson sistant Treasurer
COUNTY OF Fairfax)	
Mortgage Corporation conveyance, and who is being informed of the with full authority, ecorporation.	, a corporation, is known to me, acknowledged be contents of the conveyance, hexecuted the same voluntarily	for and as the act of said
Given under my hand ar	nd seal of office this 27th	day or August

Notary Public

My Commission Expires:

Lisa R. Harris, Notary Public

Av Commission Expires: July 31, 1995

(SEAL)

This instrument was prepared by: HOLLIMAN, SHOCKLEY & KELLY ATTORNEYS 3821 Lorna Road, Suite 110, Birmingham, AL. 35244