

This instrument was prepared by:  
(Name) HOLLIMAN, SHOCKLEY & KELLY  
(Address) 3821 Lorna Road, Suite 110  
Riverchase, Alabama 35244

Send Tax Notice to:  
(Name) Theron Davis  
(Address) \_\_\_\_\_

**WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR**

**STATE OF ALABAMA**  
**JEFFERSON COUNTY } KNOW ALL MEN BY THESE PRESENTS,**

That in consideration of Eleven Thousand and No/100----- DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, **ROBERT BRIAN SHAPIRO, A MARRIED MAN** (herein referred to as grantors) do grant, bargain, sell and convey unto **THERON DAVIS and JACKIE DAVIS** (herein referred to as GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, the following described real estate situated in Shelby County, Alabama to-wit:

Begin at the north west corner of Section 13, Township 20 South, Range 4 West; thence run south along the west line of said section 653.01 feet to the point of beginning; thence proceed south along the previous course 118.75 feet; thence turn left 40 deg. 39 min. south easterly 224.33 feet to the northerly rights of way of South Shades Crest Road, said point is the P. C. of a curve to the right with a Radius of 8267.79 feet; thence turn left 97 deg. 06 min. northeasterly along said right of way along a chord of a segment of said curve a distance of 99.88 feet; thence turn left 87 deg. 00 min. north westerly 302.95 feet to the point of beginning; being situated in Shelby County, Alabama.

The property being conveyed does not constitute the homestead of the grantor

Inst # 1992-19943  
09/14/1992-19943  
11:16 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 9.50

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 5th day of September, 19 92

WITNESS

\_\_\_\_\_  
(Seal) Robert Brian Shapiro (Seal)  
\_\_\_\_\_  
(Seal) \_\_\_\_\_ (Seal)  
\_\_\_\_\_  
(Seal) \_\_\_\_\_ (Seal)

**STATE OF ALABAMA**  
**JEFFERSON COUNTY } General Acknowledgment**

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Robert Brian Shapiro, A MARRIED MAN whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 5th day of September A.D., 19 92

8-29-94  
My Commission Expires:

[Signature]  
Notary Public