THIS INSTRUMENT WAS PREPARED BY:
Judy Thompson

as an employee of SOUTH STATES MORTGAGE CORPORATION 1109 East Park Drive, Suite 100 Birmingham, Alabama 35235

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)		
JEFFERSON COUNTY)		
KNOW ALL MEN BY THESE PRESENTS, T	hat South States Mortgage Corporation,	
a corporation, for value received to i	t in hand paid by SouthTrust Mortgage	
Corporation does	hereby grant, bargain, sell and convey and	
assign unto SouthTrust Mortgage Co	rporation , all its right, title	
and interest in and to a certain mortg	age executed to it by David Allen Lewis and wi	ife,
Sue Anderson Lewis , on the 27 recorded in Real Volume $T / ST = \sqrt{\frac{b}{a}}$,	th day of July , 1992, and and rerecorded in Instrument 1992 16638 of the records of the 1992 1992	nt No. <u>896</u> .
Probate Office of Shelby Count	y, Alabama; and, together with the debt	
secured thereby and all right, title a	nd interest in and to the property	
therein described.		
IN WITNESS WHEREOF, South States	Mortgage Corporation, an Alabama Corporation,	
has caused this conveyance to be signe	d by Larry R. Hillard, its Senior Vice	
President, and attested by James R. Ta		
corporate seal to be hereto affixed),	this the 27th day of July , 1992	-
•	SOUTH STATES MORTGAGE CORPORATION	
	SUDIH STATES MURIGAGE CURPURATION	フ
	v: To The second	7
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	LARRY R. HILLARD ITS: SENIOR VICE PRESIDENT	
	LARRY R. HILLARD ITS: SENIOR VICE PRESIDENT CONT. CO	or Property.
ATTEST: BY: James R James III	EARRY R. HILLARD	
ATTEST:	LARRY R. HILLARD ITS: SENIOR VICE PRESIDENT Inst # 1992-16639 # 66	
ATTEST: BY: James R. James T. TARRANT, III ITS: SECRETARY	ITS: SENIOR VICE PRESIDENT Inst # 1992-16639 OB/11/1992-16639 OB/11/1992-16639 SHELBY COUNTY JUDGE OF PROBATE	COUNTY TO THE PARTY
ATTEST: BY: James K James III JAMES R. TARRANT, III ITS: SECRETARY STATE OF ALABAMA)	IARRY R. HILLARD ITS: SENIOR VICE PRESIDENT ON THE SENIOR VICE PROBATE O	
ATTEST: BY: fame K Jana III JAMES R. TARRANT, III ITS: SECRETARY STATE OF ALABAMA JEFFERSON COUNTY)	LARRY R. HILLARD ITS: SENIOR VICE PRESIDENT OB/11/1992-16639 OB/11/1992-16639 OB/11/1992-16639 SHELBY COUNTY JUDGE OF PROBATE OO1 HCD 6.50	HELEN COUNTY
ATTEST: BY: fame K James III JAMES R. TARRANT, III ITS: SECRETARY STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned authority, a N said State, hereby certify that Larry President of South States Mortgage Corforegoing conveyance, and who is known day, that, being informed of the conte	Inst # 1992-16639 Inst # 1992-16639 OB/11/1992-16639 O9:36 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE O01 MCB 6.50 Octory Public in and for said County, in R. Hillard, whose name as Senior Vice porstion, a corporation, is signed to the	HELEN COUNTY
ATTEST: BY: James R. TARRANT, III ITS: SECRETARY STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned authority, a N said State, hereby certify that Larry President of South States Mortgage Corforegoing conveyance, and who is known day, that, being informed of the conte and with full authority, executed the said corporation.	Inst # 1992-16639 Inst # 1992-16639 OS/11/1992-16639 O9:36 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE O01 HCD 6.50 Otary Public in and for said County, in R. Hillard, whose name as Senior Vice poration, a corporation, is signed to the to me, acknowledged before me on this nts of this conveyance, he, as such officer	SHELW COUNTY OF 100 MCD
ATTEST: BY: James R. TARRANT, III ITS: SECRETARY STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned authority, a N said State, hereby certify that Larry President of South States Mortgage Corforegoing conveyance, and who is known day, that, being informed of the conte and with full authority, executed the said corporation.	Inst # 1992-16639 OB/11/1992-16639 OB/11/1992-	SHELW COUNTY OF 100 MCD
ATTEST: BY: fame & Jane of The James R. TARRANT, III ITS: SECRETARY STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned authority, a Naid State, hereby certify that Larry President of South States Mortgage Corforegoing conveyance, and who is knownday, that, being informed of the conteand with full authority, executed the said corporation. Given under my hand and official	Inst # 1992-16639 OB/11/1992-16639 OB/11/1992-	SHELW COUNTY OF 100 MCD

C-10