## STATE OF ALABAMA

COUNTY OF SHELBA		
KNOW ALL MEN	BY THESE PRESENTS, TIME, to	he undersigned,
FIRST UNION MORTG	AGE CORPORATION	, 8 NORTH CAROLINA
corporation, the o	wher and holder of that ce	rtain mortgage executed to
	OF CORPORATIONS by C	ENE N. COPPON AND DEPORAL N.
GORDON, HUSBAND AN	D WIFE and the ow	mer and holder of the indebtedness
secured by said mo	ortgage, which mortgage is	dated MARCH 15,
19 90 , and which	th mortgage was recorded in	the office of the Judge of Probate
of SHEIRY	County, Alabama, in Mort	gage Book No. 283 at Page
No. 783	_, does hereby acknowledge	full payment of said mortgage,
and does hereby for	ully release and discharge	the same of record.
IN WITNESS W	HEREOF, the undersigned, $\underline{F}$	RST UNION MORTGAGE CORPORATION
has caused these	presents to be executed for	r and in its corporate name and
behalf on this $\underline{}$	1TH day of AUGUST	, 19 <u>_92</u>
MORTGA		
Trees William	Contraction of the contraction o	
<b>S</b> /		TOTAL X
SEAL 1964	RAJ.	ASSISTANT VICE PRESIDENT
1904		
Andreas N. C.		
STATE OF WORTH CA	ROLINA	
COUNTY OF WAKE		
I, the under	r <b>signed <u>JANETTE P. ARCHAMB</u></b>	AULT a Notary Public in and
for said County,	in said State, hereby cert	tify that CATHERINE HOUSTON
_	TO VICE DESCRIPTION	of FIRST UNION MORTGAGE
CORPORATION	, a corporation	n, is signed to the foregoing
instrument of re	lease and satisfaction, and	d who is known to me, acknowledged
before me on thi	s date that, being informe	d of the contents of the release,
he/she. as such	officer and with full auth	ority, executed the same
	and as the act of said cor	
	my hand this <u>lith</u> day	10
		Notary Public
		My Commission Expires:
		In WAKE County in State
		Of NORTH CAROLINA
PREPARED BY	FIRST UNION MORTGAGE CORPO 4300 SIX FORKS ROAD POST OFFICE BOX 18109 RALEIGH, NC 27619	DRATION

Inst # 1992-19891

Halbooks

O9/14/1992-19891
O8:19 AM CERTIFIED
SHELBY COUNTY JUBGE OF PROBATE
001 MCD 6.50