## SEND TAX NOTICE TO:

	7		(Name	,S. Adams Hulbert 116 Augusta Way		
				ll6 Augusta Way Helena, AL 35080		
This instrument	•			ightena, an 33000	<del></del>	
	William H. Halbroo	ks, Attorney				
	States you timebesi	GHCC Trans				
	Birmingham, AL 35		والمراجع والم والمراجع والمراجع والمراجع والمراجع والمراجع والمراجع والمراج			
FM No. ATC 27 WARRANTY DE	Rev. 5/82 ED, JOINT TENANTS WITH RI	GHT OF SURVIVORSH	IP ALABAMA TIT	LE CO., INC., Birmingham, A	LL.	
STATE OF ALA JEFFERS	ON COUNTY	KNOW ALL MEN BY	THESE PRESENT	18.		
JEFFERRE	Seven Thousan	d Nine Hundred	and no/100		DOLLARS	
That in considers	etian of					
to the undersigns	And the assumption edgrantor or grantors in hand p	aid by the GRANTEES	herein, the receipt w	vhereof is acknowledged, we,		
	Douglas Jacob McC	rabb and wife,	Wendy Pullin	s McCrabb		
thursin referred !	to as grantors) do grant, bargais					
(METERN CONC. FFG.	S. Adam Hulbert a		bert			
	to as GRANTEES) as joint tena			described real estate situat	ed in	
(herein refested )		Heat with talk the act and act				
	Shelby		_ County, Alabama	to-wit:		
	Int & annording	to the Survey o	of Augusta Po	inte, as recorded		
	Lot 8, according to the Survey of Augusta Pointe, as recorded in Map Book 13, page 9 and Map Book 13, page 126, in the					
	Probate Office of	Shelby County	, Alabama.			
	subject to taxes,	easements and	restrictions	of record.		
	0000					
	And on Further or	neideration the	e grantees he	erein expressly		
	assume and promis	And as further consideration the grantees herein expressly assume and promise to pay that certain mortgage to Union				
	Planters National Bank as recorded in Real Book 342, page 333					
	and assigned to b	and assigned to BarclaysAmerican/MortgageCorp as recorded in Real Book 354, page 477 in said Probate Office according to the				
	terms and conditi	ons of said mo	rtgage and ti	ne indebtedness th	ere-	
	by secured.					
			Inst #	L992-19879		
	•		09/11/5	992-19879	•	
		O4:46 PM CERTIFIED  SHELBY COUNTY JUDGE OF PROBATE				
			ુ લક્ષા અહ	vn 14,30		
the intention of the grantees her	AND TO HOLD Unto the said the parties to this conveyance rein) in the event one grantee hervive the other, then the heir	erein survives the other	enants, with right of senancy hereby create, the entire interest tees herein shall take	survivorship, their heirs and ted is severed or terminated in fee simple shall pass to the eas tenants in common.	ne aurviving grantee, and	
And I (we)	do for myself (ourselves) and f	or my (our) hoirs, execu	tors, and administra	- In- from all energy branca	s, unless otherwise noted	
above; that I (w	t I am (we are) lawfully seized e) have a good right to sell and d defend the same to the said G	convey the same as afo	resaid; that I (we) t and assigns lorever.	will and my (our) nerrs, exec against the lawful claims of a	persons.	
shall warrant an	o deland the same to the same of	There's a state of annual			third	
	ANTI-	_have hereunto set	our	_hand(s) and seal(s), this		
day of	August September	<del>9</del> 2				
WITNESS:			. ^	/		
		(Seal)	X	sup & Macco	(Seal)	
		(4,641)	10	Longlas Jacob Mc	Hecka Ka (See)	
	~#####################################	(Seal)	X	Wendy Pullins Mo		
		(Seal)		wendy rulling re	(Sea)	
**************************************	CAMPANAR ODDOOM					
	AND MAKE OREGON STATEMENT					
***************************************	***************************************	•		, a Notary Public in and for	said County, in said State	
1,	the undersigned  that Dougla	s Jacob McCrab	b and wife, Y	Vendy Pullins McCr	abb	
hereby certify i	are signe	d to the foregoing conve	yance, and who		• • • • • • • • • • • • • • • • • • • •	
whose name on this day, tha	t, being informed of the conten	s of the conveyance	they	exe	cuted the same voluntarily	
	same OF FICIAL SEAL	310		- attrible	A. D., 19_02	
	BTARY POBLIC OREGON this		day ofAugus	Wio Callaha	<u> </u>	
NA CONTRACT	COMMISSION NO. 015865 BSION EXPIRES JUNE 4, 1996		UM	have the firefa	Netery Public.	
Main Amandan	A STATE OF THE PERSON NAMED IN COLUMN TO PER	•	<b>\</b>	<i>,</i>		