

L# 943741 (Horn)

BANCBOSTON MORTGAGE CORPORATION, a Florida corporation, the successor by merger to Stockton, Whatley, Davin, & Company, Mortgage Corporation of the South, and BancBoston Mortgage Corporation of New England, RIHT Mortgage Service Corporation.

MORTGAGE NO. 198958-2

SATISFACTION OF MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, THAT BANCBOSTON MORTGAGE CORPORATION, A CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, DOES HEREBY ACKNOWLEDGE THAT THE INDEBTEDNESS SECURED BY CERTAIN MORTGAGE DATED JUNE 20, 1986, EXECUTED BY RONALD J. BRADLEY AND WIFE, DORIS M. BRADLEY TO GUARANTY FEDERAL SAVINGS AND LOAN ASSOCIATION AND RECORDED IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA IN THE RECORDS OF MORTGAGES VOLUME 078, PAGE 632 HAS BEEN FULLY PAID, WHICH WAS AT THE TIME OF SUCH PAYMENT THE OWNER OF SAID INDEBTEDNESS, AND SAID MORTGAGE IS HEREBY RELEASED AND FOREVER DISCHARGED.

Inst # 1982-19840
09/11/1992-19840
02:56 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
CCN 100
6.50

IN WITNESS WHEREOF, BANCBOSTON MORTGAGE CORPORATION, A CORPORATION, HAS CAUSED ITS NAME TO BE HERETO SUBSCRIBED BY SHIRLEY C. DAVIS, VICE-PRESIDENT AND PAULA Y. RUSS ITS ASSISTANT SECRETARY, AND THE CORPORATE SEAL, HERETO AFFIXED ON THIS DATE, SEPTEMBER 01, 1992.

BY: BANCBOSTON MORTGAGE CORPORATION, A FLORIDA CORPORATION, SUCCESSOR BY MERGER TO STOCKTON, WHATLEY, DAVIN & COMPANY, MORTGAGE CORPORATION OF THE SOUTH, AND BANCBOSTON MORTGAGE CORPORATION OF NEW ENGLAND

ATTEST:

BY: *Paula Y. Russ*
ASSISTANT SECRETARY

STATE OF FLORIDA
COUNTY OF DUVAL

BY: *[Signature]*
VICE-PRESIDENT

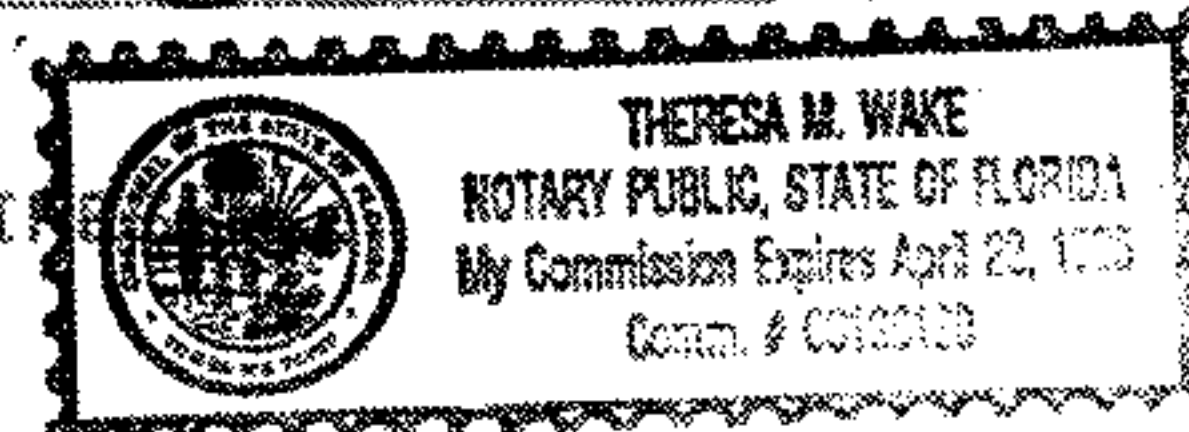
I, THERESA M. WAKE, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY AND STATE, HEREBY CERTIFY THAT SHIRLEY C. DAVIS, WHOSE NAME AS VICE-PRESIDENT AND PAULA Y. RUSS, WHOSE NAME AS ASSISTANT SECRETARY OF BANCBOSTON MORTGAGE CORPORATION, A CORPORATION, THE SIGNED TO THE FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME THAT BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENT, THEY AS SUCH OFFICERS AND WITH FULL AUTHORITY, EXECUTED THE SAME AS THE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN SAID COUNTY AND STATE THIS DATE, SEPTEMBER 01, 1992.

THIS INSTRUMENT WAS PREPARED BY: EMMA R. BROWN
AGENT FOR BANCBOSTON MORTGAGE COMPANY
7301 BAYMEADOWS WAY
JACKSONVILLE, FLORIDA 32256

Theresa M. Wake
NOTARY PUBLIC

MY COMMISSION EXPIRES



STONE, PATTON, KIERCE & FREEMAN
POST OFFICE BOX 237
BESSEMER, ALABAMA 35021