

STATE OF ALABAMA )  
JEFFERSON COUNTY )

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by Randall E. Thompson and wife, Dianne W. Thompson to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated 6-20-90 and recorded in the Probate Office of SHELBY County, Alabama, in Real Volume 300 Page 344, and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in SHELBY County, Alabama, to wit:

Lot No. 4, according to Willow Island Subdivision, the same being a part of the NW 1/4 of SE 1/4 of Section 13, Township 22 South, Range 1 East, a plat of said subdivision is recorded in Map Book 4, Page 73 in Probate Office ; being situated in Shelby County, Ala.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the 9th day of September 19 92.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,  
a National Banking Association

BY: [Signature]  
John Gardner  
ITS: Real Estate Loan Officer OREO

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that John Gardner whose name as Real Estate Loan Officer OREO of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 9th day of September 19 92.

THIS INSTRUMENT WAS PREPARED BY  
NATIONAL BANK OF COMMERCE  
OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM, ALABAMA 35202-0686

[Signature]  
NOTARY PUBLIC

Inst # 1992-19829  
09/11/1992-19829  
02:22 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 KCD 6.50