

m 63293

This instrument prepared by:  
S. B. Pickens-Home Mtg Ser  
P. O. Box 2233  
Birmingham, AL 35201

### AMENDMENT TO MORTGAGE

WHEREAS, the undersigned Mortgagors executed and delivered to the undersigned Mortgagee a certain Real Estate Mortgage and Security Agreement dated May 8, 1987 (the "Mortgage"), and the Mortgage was recorded in Real Book 133, page(s) 427, in the office of the Judge of Probate of SHELBY County, Alabama.

NOW, THEREFORE, Mortgagors and Mortgagee hereby agree that the Mortgage is amended in the following respects:

DECREASE CURRENT EQUITY LINE FROM \$30,600.00 to \$23,000.00.

Amendment to the mortgage in Real Volume 144, Page 966 filed for record on August 10, 1987 in the Probate Office of Shelby County, Alabama.

Subject to easements, rights-of-way, restrictions and covenants of record.

Subject to mortgage from Robert E. Owens, Jr. and Denise Owens to First Federal Savings and Loan Association filed for record June 19, 1978 and recorded in Volume 379, page 391 in the Probate Office of Shelby County, Alabama.

Except as hereinabove expressly amended, the terms of the Mortgage are hereby ratified and affirmed.

Dated this 27th day of APRIL, 1992.

MORTGAGORS:

Robert E. Owens, Jr.  
Robert E. Owens, Jr.  
Denise Owens  
Denise Owens

MORTGAGEE:

SOUTHTRUST BANK OF ALABAMA, N. A.

By \_\_\_\_\_

Its \_\_\_\_\_

Inst # 1992-19783

09/11/1992-19783  
12:03 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 MCD 12.30

*Land Title*

**STATE OF ALABAMA**

SHELBY

**COUNTY**

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### INDIVIDUAL ACKNOWLEDGMENT

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I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Robert E. Owens, Jr. and Denise Owens whose names are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, have executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this April 27, 1992.

(Notarial Seal)

Don Ellen Thiel  
Notary Public

Notary Public

**My Commission Expires**

May 13, 1992

**BHAM-ALBASTYAN**

**STATE OF ALABAMA**

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## INDIVIDUAL ACKNOWLEDGMENT

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\_\_\_\_\_ COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that \_\_\_\_\_ whose name \_\_\_\_\_ signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day that, being informed of the contents of the instrument, \_\_\_\_\_ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this \_\_\_\_\_, 19\_\_\_\_.

(Notarial Seal)

**Notary Public**

STATE OF ALABAMA

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## CORPORATE ACKNOWLEDGMENT

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\_\_\_\_\_ COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that \_\_\_\_\_ whose name as \_\_\_\_\_ of \_\_\_\_\_ a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this \_\_\_\_\_, 19\_\_\_\_\_.

(SEAL)

Notary Public

Commence at the northwest corner of the NE  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of Section 2, Township 20 South, Range 3 West, being an iron found in place and being in accordance with a survey by H. Schoel, C. E. in May of 1929; thence proceed in an easterly direction along the north boundary of said  $\frac{1}{4}$  section for a distance of 769.27 feet to a point, iron set; thence turn 118 degrees, 52 minutes 54 seconds to the right and run 218.80 feet to a point, iron set, being the point of beginning of the parcel of land herein described; thence proceed along the same for a distance of 187.85 feet to a point, iron set; thence turn 90 degrees, 39 minutes, 45 seconds to the right and run 239.40 feet to a point, iron set; thence turn 97 degrees, 34 minutes, 45 seconds to the right and run 135.74 feet to a point, iron set; thence turn 68 degrees, 46 minutes to the right and run 225.70 feet to the point of beginning. Said parcel of land is lying in the NE  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of Section 2, Township 20 South, Range 3 West.

ROAD EASEMENT: Easement consists of a parcel of land 30 feet wide commencing at the southeast corner of above described parcel of land and is running in a northeasterly direction along the southeast property line of said parcel for a distance of 406.65 feet (with the southeast property line and the southeast property line extended being the northwest boundary of said 30 foot easement); thence run in an easterly direction along the north boundary of the NE  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  and the NW  $\frac{1}{4}$  of the SE  $\frac{1}{4}$  Section 2, Township 20 South, Range 3 West, (with the said north boundary of  $\frac{1}{4}$  sections being the north boundary of said 30 foot easement) for a distance of 1260 feet, more or less, to the point of intersection with the West right of way line of State Highway #261. Said easement is lying in the NE  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  and the NW  $\frac{1}{4}$  of the SE  $\frac{1}{4}$  of Section 2, Township 20 South, Range 3 West.

Inst # 1992-19783

09/11/1992-19783  
12:03 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
003 MCD 12.50