CS.

THIS INSTRUMENT PREPARED BY:	(NAME) CENTRAL BANK OF THE SOUTH					
	(ADDRESS)_	701 SOUTH	I 20TH STREE	ET B	IRMINGHAM, AL	35233
STATE OF ALABAMA COUNTY OF SHELBY) }	PARTIAL	RELEASE O	F RECO	RDED LIEN	
KNOW ALL MEN BY THESE PRE	ESENTS, That, (Central Bank o	ofthe Sou	ıth	, a c	corporation,
does hereby release from the lien of that						
J. Harris Development Corp	oration		_		10, 1992	, , , ,
which said mortgage was recorded in the			e Court of	Shelby	. 	County,
Alabama, in	XBXXXXXXIN:	ST. 1992-	11353	, Page No.	· · · · · · · · · · · · · · · · · · ·	
(and assigned to	in	· · · · · · · · · · · · · · · · · · ·	6	Book No		
Page No), the following	ng described p	property and non	e other:		
Lots 2 and 20, according to the Map of Park Forest Subdivision, 2nd Sector, as recorded in Map Book 16, Page 84, in the Probate Office of Shelby County, Alabama.						
	Inst * 1992-19695					
		09/ 04:3	BY COUNTY JUDGE (19695 TIFIE OF PROBATE 6.50	D	
Said mortgage shall continue in ful			t to the other pro	operty cov		
In Witness Whereof, Central Bank		<u>. </u>			, a corporation, has	caused these
presents to be executed this <u>8th</u>	day of Sept	ember	. <u>.</u>	_ , 19 <u>92</u>	•	
			tral Bank of	he Sou	th	· · · · · · · · · · · · · · · · · · ·
•	•	By . It	s: Vice/Pres	sident	tull	
			•			
STATE OF ALABAMA)					
COUNTY OF JEFFERSON	}				•	
I, the undersigned Notary Public, i	in and for said C	County in said	State, hereby ce	rtify that		
Philip R. Webb		whose name a	Vice Pre	es i .dent		of
Central Bank of the South		, a co	rporation, is sign	ed to the	foregoing instrument	, and who is
known to me, acknowledged before me	on this day that	, being inform	ned of the conten	nts of the i	nstrument, <u>he</u>	
as such officer and with full authority, e						
Given under my hand and Official seal to	his <u>8 th</u> da	y of <u>Sept</u>	ember		19 <u>92</u> .	
		Not	loua W ary Public	Laver	e Atchin	<u> </u>

MY COMMISSION EXPIRES MAY 11, 1994