This Instrument prepared by:

JAMES R. MONCUS, JR.

Attorney at Law

1318 Aiford Avenue, Suite 102

Birmingham, AL 35226

Send Tax Notice To: Robert J. Jarvis, Jr. 6062 Woodvale Drive Helena, Alabama 35080

WARRANTY DEED

STATE OF ALABAMA Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS, That in consideration of One Hundred Forty-Six Thousand Five Hundred and 00/100'S *** (\$146,500.00) to the undersigned Grantor, (whether one or more) in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, Raiph C. Parker and Kristi L. Parker (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto Robert J. Jarvis, Jr. (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 62, according to the Survey of Woodvale, as recorded in Map Book 12, Pages 21 and 22, in the Probate Office of Shelby County, Alabama.

Subject to 1992 ad valorem taxes and thereafter.

Subject to easements, restrictions and rights-of-way of record.

\$139,150.00 of the above mentioned consideration was paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, To the said Grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said Grantee, his or her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF. I (we) have hereunto set my (our) hand(s) and seals(s) this 14th day of August, 1992.

1	· Calph Carker
	Ralph C. Parker
	Kristi L. Parker
	Kristi L. Parker
STATE OF ALABAMA JEFFERSON COUNTY	
Kristi L. Parker whose name(s) is/are si	d County, in said State, hereby certify that Raiph C. Parker and igned to the foregoing conveyance, and who is/are known to me, informed of the contents of the conveyance, he/she executed the same
voluntarily on the day the same bears date.	·
Given under my hand and official seal, this	14TH day of AUGUST 1992.
Citori dilata inj ilana ana amata amata acan ama	
	Notary Public JAMES R. MONCUS, JR.
0.400.404	In My Commission
expires2/23/96	
	09/10/1992-19597
	11:24 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

OOL MCD

44.00