

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
Jefferson COUNTY)

1934

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Countrywide Funding Corporation (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by David Warren Bailey & wife, Sandra Faye Bailey on the 27th day of August, 1992, and recorded in Instrument # 1992-19575 of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:
See attached exhibit "A" for the legal description of the property conveyed.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Vice President, and attested by Sydney R. Gibbs, Jr., its Assistant Branch Manager / Branch Officer (and its corporate seal to be hereto affixed), all as of the 27th day of August, 1992, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: [Signature] /Steven D. Fleming
Its Vice President

Attest:

By: [Signature] /Sydney R. Gibbs, Jr.
Its Assistant Branch Manager / Bank Officer

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 27th day of August, 1992.

[Signature]
Beth W. Barker
Notary Public

This instrument prepared by:

MY COMMISSION EXPIRES JUNE 28, 1994

[Signature]

Inst # 1992-19576

EXHIBIT "A"

Commence at the southeast corner of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 2, Township 20 south, Range 3 west, Shelby County, Alabama and run westerly along the south line of said quarter-quarter section a distance of 383.10' to a point; Thence turn 44°42'45" right and run northwesterly 108.18' to a point; Thence turn 77°34'00" right and run northeasterly a distance of 420.00' to the point of beginning of the property being described; Thence turn 90°00'00" left and run northwesterly a distance of 210.00' to a point on the southeasterly margin of Kristen Circle; Thence turn 90°00'00" right and run northeasterly along said margin of said Kristen Circle a distance of 194.50' to the P.C. (Point of curvature/ beginning point of curve) of a curve to the right having a central angle of 60°30'00" and a radius of 70.74'; Thence continue along the arc of said curve an arc distance of 74.70' to the P.T. (Point of tangency/ end of curve) of said curve; Thence continue along the tangent of last described curve a tangent distance of 42.13' to the point of intersection of the south margin of said Kristen Circle and the west margin of Aaron Road; Thence turn 93°45'15" right and run southerly along said west margin of said Aaron Road a distance of 27.35' to the P.C. of a curve to the left having a central angle of 24°33'12" and a radius of 503.32'; Thence continue along the arc of said curve an arc distance of 215.65' to a point; Thence turn 36°38'00" right from chord and run southwesterly a distance of 82.32' to the point of beginning, containing 0.928 of an acre and subject to any and all easements, agreements, rights of way, restrictions, regulations, limitations and/ or any other conditions of probated record or applicable law or regulation.

Inst # 1992-19576

09/10/1992-19576
08:51 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 9.00

DW/B
A 3.6