

STATE OF ALABAMA)
SHELBY COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned City Finance Co of Alabama, Inc

_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (Personal Property) mortgage executed by Jake Junior Smith and wife,
Cecelia P Smith

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in
_____ Book No. 1992, Page No. 12207, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release and
satisfy said mortgage.

This instrument prepared by:
Becki Logan
1608 7th St No
Clanton, AL 35045

Inst # 1992-19559

09/09/1992-19559
04:53 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50

In Witness Whereof, the undersigned, City Finance Co of Alabama, Inc
has caused these presents to be executed this 1st day of September, 19 92.

City Finance Co of Alabama, Inc
James W Lucas
By.: James W Lucas
IT'S: Assistant manager

STATE OF ALABAMA)
COUNTY)

GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____
whose name is signed to the foregoing instrument, and who
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed
the same voluntarily on the day the same bears date.

Given under my hand and Official seal this _____ day of _____, 19 ____.

Judge of Probate
Notary Public

STATE OF ALABAMA)
CHILTON COUNTY)

CORPORATE ACKNOWLEDGEMENT

Notary Public

I, the undersigned, ~~Judge of Probate~~ in and for said County in said State, hereby certify that _____
James W Lucas whose name as Assistant Manager of
City Finance Co of Alabama a corporation, is signed to the foregoing instrument, and who is known
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer
and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 1st day of September, 19 92.

MY COMMISSION EXPIRES MAY 29, 1996

1608 - 7th St. N.
Clanton, AL 35045

Becki Logan
Notary Public