#### STATE OF ALABAMA) JEFFERSON COUNTY)

# FULL SATYSFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned First Federal of Alabama, FSB

., acknowledges full payment of the indebtedness secured by that certain

(Real Property) (Personal Property) mortgage executed by

B. G. Winford Builders, Inc. which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama, in

\_\_\_\_\_ Book No. <u>389</u>, Page No. <u>955</u>, (and assigned to \_\_\_\_\_

in \_\_\_\_\_ Book No. \_\_\_\_\_ , Page \_\_\_\_\_ ,) and the undersigned does further hereby release and satisfy said mortgage.

Inst # 1992-19506

09/09/1992-19506 02:38 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE DOI NOD 6,50

In Witness Whereof, the undersigned, <u>Jimmy C. Maples</u>	 	
has caused these presents to be executed this <u>3rd</u> day of <u>September</u>	 _ , 19 .	92

FIRST FEDERAL OF ALABAMA, FSB

mm fice President Moples, Sr.

## GENERAL ACKNOWLEDGEMENT

STATE OF ALABAMA) JEFFERSON COUNTY)

> Notary Public I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that \_\_\_\_\_\_

is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this \_\_\_\_\_ day of \_\_\_\_\_\_

Judge of Probate Notary Public

### STATE OF ALABAMA) JEFFERSON COUNTY)

## CORPORATE ACKNOWLEDGEMENT

Notary Public I, the undersigned, KKKKKKKKKKKKKKKK, in and for said County in said State, hereby certify that \_\_\_\_\_\_

Jimmy C. Maples \_\_\_\_\_\_ whose name as <u>Sr. Vice President</u> \_\_\_\_\_ of

First Federal of Alabama, FSB a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this <u>3rd</u> day of <u>September</u>, 19<u>92</u>.



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#### PROBATE -- 70