

209 # 130⁹

This instrument prepared by:

S. B. Pickens

Home Mortgage Services

P.O. Box 2233 Birmingham AL 35201

AMENDMENT TO MORTGAGE

WHEREAS, the undersigned Mortgagors executed and delivered to the undersigned Mortgagee a certain Real Estate Mortgage and Security Agreement dated APRIL 23, 1987 (the "Mortgage"), and the Mortgage was recorded in Real Book 129, page(s) 689, in the office of the Judge of Probate of SHELBY County, Alabama.

NOW, THEREFORE, Mortgagors and Mortgagee hereby agree that the Mortgage is amended in the following respects:

LOT 70, ACCORDING TO THE SURVEY OF SCOTTSDALE, THIRD ADDITION, AS RECORDED IN MAP BOOK 8, PAGE 123 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

SUBJECT TO EASEMENTS, RIGHTS OF WAY, RESTRICTIONS AND COVENANTS OF RECORD.

INCREASE CURRENT EQUITY LINE FROM \$10,000.00 TO \$18,000.00.

SUBJECT TO MORTGAGE FROM AVERY THOMPSON, JR. AND SHELAYNE H. THOMPSON TO ALABAMA FEDERAL SAVINGS & LOAN ASSOCIATION DATED AUGUST 5, 1987, IN AMOUNT OF \$60,000.00, AND RECORDED IN REAL 85 PAGE 724.

FILE ALL PAPERS IN SHELBY COUNTY, ALABAMA.

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09/09/1992-19442
11:41 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 NCD 21.00

Except as hereinabove expressly amended, the terms of the Mortgage are hereby ratified and affirmed.

Dated this 3RD day of AUGUST 1992

MORTGAGATORS:

Avery Thompson Jr.
AVERY THOMPSON JR.
Shelayne H. Thompson
SHELAYNE H. THOMPSON

MORTGAGEE:

SOUTHTRUST BANK OF Alabama National Association

By S. B. Pickens

Its Assistant Vice President

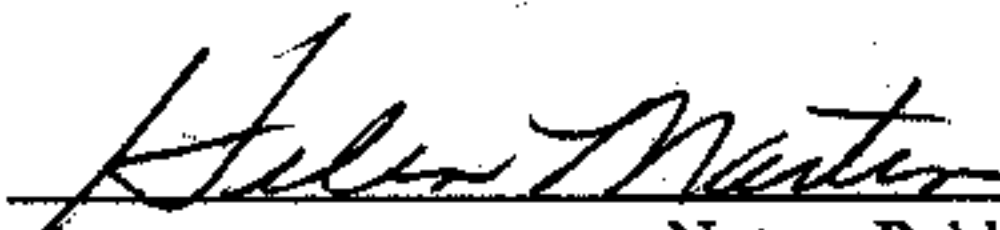
STATE OF ALABAMA)
)
SHELBY COUNTY)

INDIVIDUAL ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that AVERY THOMPSON JR. and SHELAYNE H THOMPSON whose name are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, have executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this AUGUST 3, 1992.

(Notarial Seal)


Notary Public

MY COMMISSION EXPIRES
FEBRUARY 13, 1994.

STATE OF ALABAMA)
)
COUNTY)

INDIVIDUAL ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that _____ whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that, being informed of the contents of the instrument, _____ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this _____.

(Notarial Seal)

Notary Public

STATE OF ALABAMA)
)
COUNTY)

CORPORATE ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that _____ whose name as _____ of _____ a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this _____.

(SEAL)

Notary Public

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