

THIS INSTRUMENT PREPARED BY
CHARLES W. TAYLOR
STATE OF ALABAMA HIGHWAY
DEPARTMENT, BUREAU OF RIGHT
OF WAY, MONTGOMERY, ALABAMA 36130

STATE OF ALABAMA)

COUNTY OF SHELBY)

TRACT NO. 19

FEE SIMPLE

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, for and in consideration of the sum of
\$5800.00 dollars, cash in hand paid to the undersigned by the State of
Alabama, the receipt of which is hereby acknowledged, I ~~XX~~, the undersigned,
grantor(s), Robert H. Parks ~~(XXX)~~ this day
bargained and sold, and by these presents do hereby grant, bargain, sell and
convey unto the State of Alabama the following described property, lying and
being in SHELBY County, Alabama, and more particularly

described as follows: and as shown on the right-of-way map of Project No.
S-44-10 of record in the State of Alabama Highway Department, a copy of which
is also deposited in the Office of the Judge of Probate of Shelby County,
Alabama as an aid to persons and entities interested therein and as shown on
the Property Plat attached hereto and made a part hereof:

Commencing at the southwest corner of the SE $\frac{1}{4}$ of NE $\frac{1}{4}$ Section 4, T-24-N,
R-13-E; thence northerly along the west line of said SE $\frac{1}{4}$ of NE $\frac{1}{4}$, a distance of
1165 feet, more or less, to a point that is 50 feet southeasterly of and at
right angles to the centerline of Project No. S-44-10; thence northeasterly
along a curve to the left (concave northwesterly) having a radius of 3021.716
feet, parallel with the centerline of said project a distance of 550 feet,
more or less, to the west line of the property herein to be conveyed and the
point of beginning; thence northerly along the west property line, a distance
of 25 feet, more or less, to the present southeast right-of-way line of
Alabama Highway No. 25; thence northeasterly along said present southeast
right-of-way line a distance of 150 feet, more or less, to the east property
line; thence southerly along said east property line a distance of 25 feet,
more or less, to a point that is 50 feet southeasterly of and at right angles
to the centerline of said project; thence southwesterly along a curve to the
right (concave northwesterly) having a radius of 3021.716 feet, parallel with
the centerline of said project, a distance of 150 feet, more or less, to the
point of beginning.

Inst # 1992-19440

09/09/1992-19440
11:05 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
004 MCD 15.00

Charles Sparks

Said strip of land lying in the SE¹/₄ of NE¹/₄ Section 4, T-24-N, R-13-E
and containing 0.086 acre, more or less.

To Have and To Hold, unto the State of Alabama, its successors and
assigns in fee simple forever.

And for the consideration, aforesaid, I (X) do for myself (XXXX),
for my^{my} heirs, executors, administrators, successors, and assigns covenant
to and with the State of Alabama that I (X) am^{am} lawfully seized and possessed
in fee simple of said tract or parcel of land hereinabove described; that I (X) have
a good and lawful right to sell and convey the same as aforesaid; that the same is
free of all encumbrances, liens, and claims, except the lien for ad valorem taxes
which attached on October 1, last past, and which is to be paid by the grantor; and
that we (I) will forever warrant and defend the title thereto against the lawful claims
of all persons whomsoever.

The grantor(s) herein further covenant(s) and agree that the purchase
price above-stated is in full compensation to him (XXXX) for this conveyance,
and hereby release the State of Alabama and all of its employees and officers
from any and all damages to his (XXXX) remaining property contiguous to the
property hereby conveyed arising out of the location, construction, improvement,
landscaping, maintenance, or repair of any public road or highway that may be so
located on the property herein conveyed.

In witness whereof, ^Iwe (X) have hereunto set ^{my}our (my) hand(s) and
seal(s) this the 4th day of September, 19 92.

Robert H. Parks
Robert H. Parks

ACKNOWLEDGMENT

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, the Undersigned, a Notary Public, in and for said County in said State, hereby certify that Robert H. Parks, whose name(s) is is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he has executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 4th day of September 19 92.

Charles L. Sparks

NOTARY PUBLIC

My Commission Expires 2-6-95

ACKNOWLEDGMENT FOR CORPORATION

STATE OF ALABAMA

 County

I, , a in and for said County, in said State, hereby certify that whose name as of the Company, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this day of , A. D. 19 .

Official Title

Robert H. Parks

to

STATE OF ALABAMA

WARRANTY DEED

STATE OF ALABAMA

County of Shelby

I,

Judge of Probate in and for said State and County, hereby

certify that the within conveyance was filed in my office

at o'clock M., on the day of 19

and duly recorded in Deed Record page

Dated day of 19

Judge of Probate

 County, Alabama.

