THIS INSTRUMENT PREPARED BY CHARLES W. TAYLOR STATE OF ALABAMA HIGHWAY DEPARTMENT, BUREAU OF RIGHT OF WAY, MONTGOMERY, ALABAMA

36130

STATE OF	ALABAMA)		•
COUNTY O	f Shelby)	TRACT NO.	1

FEE SIMPLE

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, for and in consideration of the sum of
\$5800.00 dollars, cash in hand paid to the undersigned by the State of
Alabama, the receipt of which is hereby acknowledged, I (XX), the undersigned
grantor(s), Robert H. Parks (XhXXX) this day
bargained and sold, and by these presents do hereby grant, bargain, sell and
convey unto the State of Alabama the following described property, lying and
being inSHELBY County, Alabama, and more particularly

described as follows: and as shown on the right-of-way map of Project No. S-44-10 of record in the State of Alabama Highway Department, a copy of which is also deposited in the Office of the Judge of Probate of Shelby County, Alabama as an aid to persons and entities interested therein and as shown on the Property Plat attached hereto and made a part hereof:

Commencing at the southwest corner of the SE1 of NE1 Section 4, T-24-N, R-13-E; thence northerly along the west line of said SE} of NE}, a distance of 1165 feet, more or less, to a point that is 50 feet southeasterly of and at right angles to the centerline of Project No. S-44-10; thence northeasterly along a curve to the left (concave northwesterly) having a radius of 3021.716 feet, parallel with the centerline of said project a distance of 550 feet, more or less, to the west line of the property herein to be conveyed and the point of beginning; thence northerly along the west property line, a distance of 25 feet, more or less, to the present southeast right-of-way line of Alabama Highway No. 25; thence northeasterly along said present southeast right-of-way line a distance of 150 feet, more or less, to the east property line; thence southerly along said east property line a distance of 25 feet, more or less, to a point that is 50 feet southeasterly of and at right angles to the centerline of said project; thence southwesterly along a curve to the right (concave northwesterly) having a radius of 3021.716 feet, parallel with the centerline of said project, a distance of 150 feet, more or less, to the point of beginning.

Inst # 1992-19440

09/09/1992-19440 11:05 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 004 NCD 15.00

Charle Sparks

Said strip of land lying in the SE% of NE% Section 4, T-24-N, R-13-E and containing 0.086 acre, more or less.

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TOMER RELIEF ASSESSMENT OF MICHIGAN

To Have and To Hold, unto the State of Alabama, its successors and assigns in fee simple forever.

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And for the consideration, aforesaid, I (I) do for myself (MANN) heirs, executors, administrators, successors, and assigns covenant to and with the State of Alabama that I (I) amigm lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that I (I) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for ad valorem taxes which attached on October I, last past, and which is to be paid by the grantor; and that we (I) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

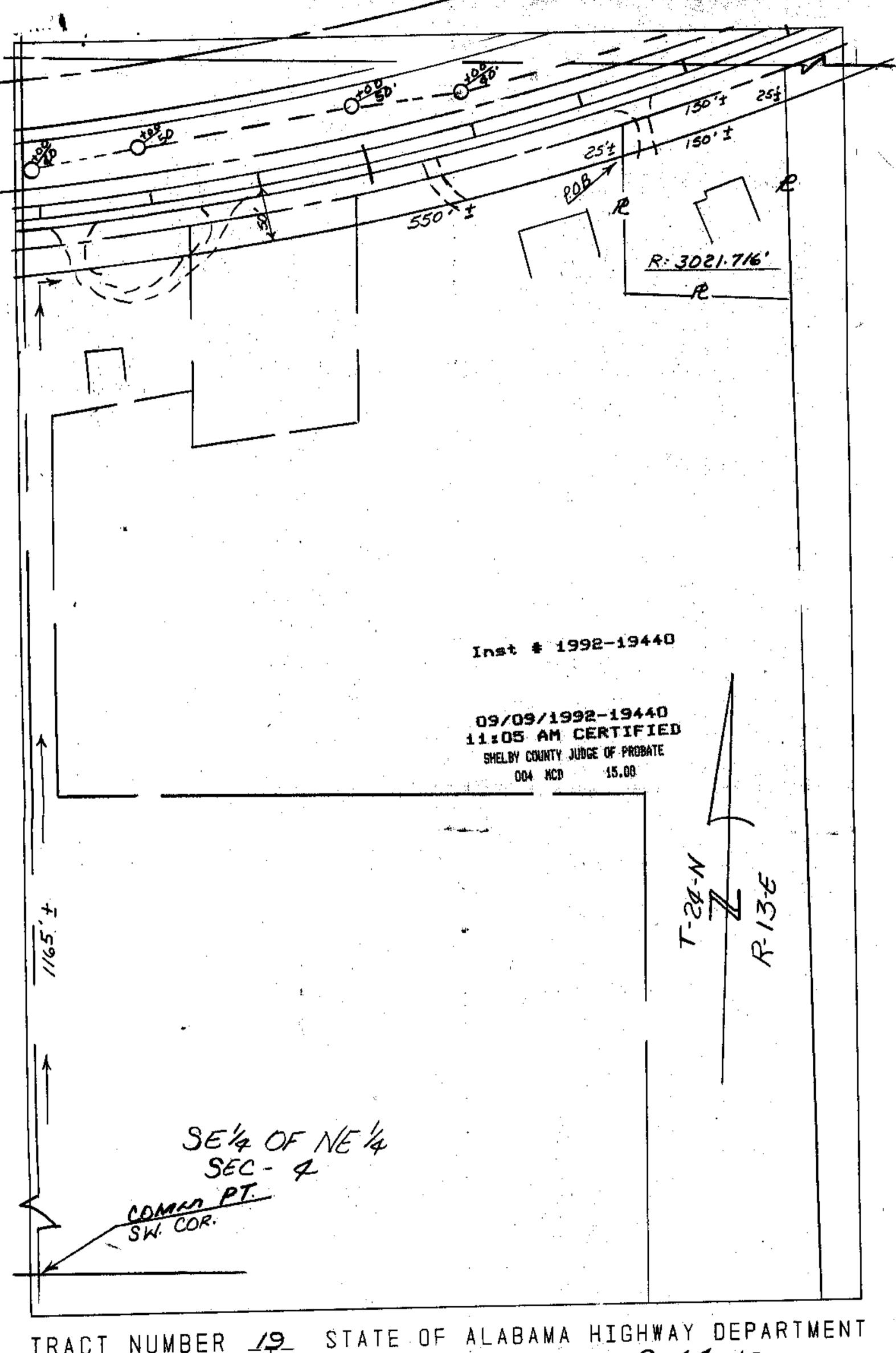
The grantor(s) herein further covenant(s) and agree that the purchase price above-stated is in full compensation to him (him hor) for this conveyance, and hereby release the State of Alabama and all of its employees and officers from any and all damages to his (him hor) remaining property contiguous to the property hereby conveyed arising out of the location, construction, improvement, landscaping, maintenance, or repair of any public road or highway that may be so located on the property herein conveyed.

In witness whereof, $\overset{I}{\text{We}}$ (IX have hereunto set $\overset{mv}{\text{con}}$) hand(s) and seal(s) this the $\frac{4\text{th}}{}$ day of September , $19\frac{92}{}$

Robert H. Parks

ACKNOWLEDGMENT

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NUMBER OWNER: ROBERT_H._PARKS__ PROJ. NO._S-44-10 ___ COUNTY: _SHELBY____ TOTAL ACREAGE: __0.6/2 SCALE: 1" = 100' DATE: 5/20/9/ R/W REQUIRED: __0.086 REVISED:

0.525 REMATNDER: