

This Instrument was Prepared by

~~Marcia Noland~~
as an Employee of

SouthTrust Mortgage Corporation

P. O. Box 532060

Birmingham, Alabama 35253

RELEASE OF LIEN

STMC # 2004121
STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, does hereby acknowledge that the indebtedness secured by a certain mortgage dated SEPTEMBER 23RD, 1988 executed by DAVID ALLEN LEWIS & WIFE, SUE A. LEWIS to MORTGAGEAMERICA, INC.

recorded in book 206

page 228

of SHELBY

County, Alabama and transferred to SOUTHTRUST MORTGAGE CORPORATION BY ASSIGNMENT RECORDED IN BOOK 252 PAGE 121

OF SHELBY

County, Alabama has been fully paid. Said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SOUTHTRUST MORTGAGE CORPORATION has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND HUGH JOHNSON, ITS ASSISTANT VICE PRESIDENT, and on this 28 Day of AUGUST, 1992.

SOUTHTRUST MORTGAGE CORPORATION


LEE HIGGINBOTHAM VICE PRESIDENT

ATTEST:


HUGH JOHNSON
ASSISTANT VICE PRESIDENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, LINDA FIECHTER EADS, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM, WHOSE NAME AS VICE PRESIDENT, AND HUGH JOHNSON, WHOSE NAME AS ASSISTANT VICE PRESIDENT OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State
this 28 Day of AUGUST, 1992.


NOTARY PUBLIC

MY COMMISSION EXPIRES

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: OCT. 31, 1993.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

PLEASE RETURN TO:
SOUTHTRUST MORTGAGE CORPORATION
P.O. BOX 532060
BIRMINGHAM, AL 35253

Inst. # 1992-19425

09/09/1992-19425
10:50 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 MCD

7.50