ASSIGNMENT OF MORTGAGE

State of Alabama)

THE REPORT OF THE PROPERTY OF

Jefferson County)						
KNOW ALL ME	N BY THESE PRESENTS, 1	that First Commercia	il Mortgage Corpor	ation, a corporation	n, for value rece	ived to
It in hand paid by	Marine	Midland Mor	tgage Corpor	ration		
does hereby grant, bar	gain, sell and convey a	and assign unto	Marine N	Midland Mort	gage Corp	orat1on
			all its right, titl	e and interest in an	d to a certain m	ortgage
executed to it by	David N. Demsky	and Carla L.	Demsky, hu	sband and wi	fe	.
on the <u>26th</u> day of _	August	19 <u>92</u> , and	recorded in <u>IAS</u> 7	RUMENT N	1992-1937	Lof the
records of the Probate Of	fice of Shelby	County, A	ilabama; and toget	ther with the debt s	ecured thereby	and all
right, title and interest in	and to the property therein	described.				
IN WITHESS V	VHEREOF, First Commerci	al Mortgage Corpor	ation, an Alabama	Corporation has co	aused this com	/eyance
to be signed by Paul	D. Jones its	President	and a	tlested by Lauri	e Waters	<u></u>
hs Loan Officer	(and its corpor	ate seal to be hereto	affixed), this26	th day of A	ugust,16	92
Corporate Sea		1	Preside	nt 1992-193	 75	
Attest:	MAHAR		Inst *	1.2		
Its: Loan Office	er	O C	19/09/199 3:38 AM C SHELBY COUNTY JUD OOL NCD	EL 1 TI THE		
State of Alabama) Jefferson County)	·	· ·	<u>, .: — w.</u>			
f, the under	eigned authority, a Not	ary Public in and	for sald Coun	ty, in said State	, hereby cer	tify that
Paul D. Jones	, whose ner	me asPre	esident	of First	Commercial N	fortgage
Corporation, a corporati	on, le signed to the forego	ing conveyance, and	d who is known to	me acknowledged	before me on	this day,
that being informed of th	na contents of this conveys	ince, he, as such off	icer and with autho	ority, executed the	same voluntarily	y for and
as the act of said corpor	ation. Given under my han	d and official seal, th	nis the 26th d	ay ofAugu	18t <u>1</u> 9	92
NOTARY SEA	L		6400	Notary Public	<u>ks</u>	

My Commission Expires: TW COMMISSION EXPIRES FEBRUARY 7, 1994