

ALABAMA  
COUNTY OF SHELBY  
LOAN.NO 2576520  
POOL.NO 287230

WHEN RECORDED MAIL TO:  
ONTRAK ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, A MORTGAGE COMPANY, A MARYLAND CORPORATION

located at 5280 CORPORATE DRIVE, FREDERICK, MD 21701  
hereby sells, assigns, transfers and sets over upon it to: AMERICA'S LENDING  
NETWORK, INC., A VIRGINIA CORPORATION, LOCATED AT 3050 CHAIN BRIDGE ROAD, SUITE 304, FAIRFAX,  
VIRGINIA 22030  
as Assignee, its successors, representatives and assigns, all its rights,  
title and interest in and to a certain Mortgage (or Deed to Secure Debt)  
executed by STEVEN A. SELF, SR. AND WIFE, BETH B. SELF  
to STATESMAN MORTGAGE COMPANY  
dated FEBRUARY 26, 1990 and recorded in Book No. 281 at Page 212  
Card No. \_\_\_\_\_ or, Fiche or Roll \_\_\_\_\_ and Frame \_\_\_\_\_ in the office  
of the Judge of Probate, SHELBY County, Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to  
the above Assignee, its successors, representatives, and assigns, the aforesaid  
Mortgage, the property described therein, the indebtedness secured thereby  
together with all the powers, options, privileges, and immunities therein  
contained.

The Assignor herein has this day sold and assigned to the Assignee herein  
the note secured by this mortgage and this transfer is made to secure the  
Assignee its successors, representatives and assigns, in the payment of  
said note.

The Witness Whereof, the Assignor has hereunto set its hand this  
26th day of AUGUST, 19 92, but effective the 1st day of SEPTEMBER 1991



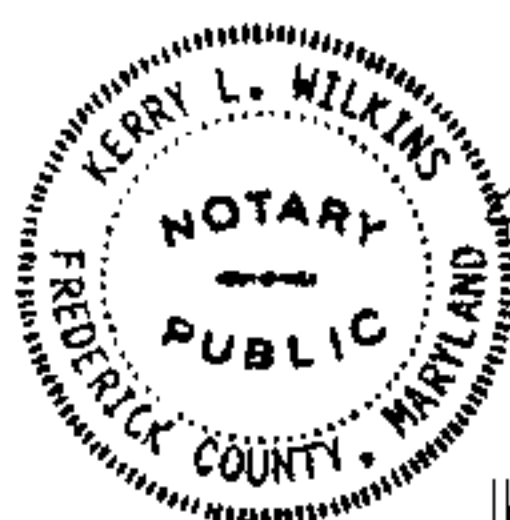
A MORTGAGE COMPANY  
f/k/a AMERICA'S MORTGAGE COMPANY  
By Harriet Fishman  
HARRIET FISHMAN  
ADMINISTRATIVE VICE PRESIDENT  
By Mae Hebb  
MAE HEBB  
ASSISTANT SECRETARY

signed and delivered  
in the presence of:

STATE OF MARYLAND)  
COUNTY OF FREDERICK)

On AUGUST 26, 1992 before me KERRY L. WILKINS  
personally appeared HARRIET FISHMAN and  
MAE HEBB personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as ADMINISTRATIVE VICE PRESIDENT  
and ASSISTANT SECRETARY and acknowledged to me the  
corporation executed it.

Kerry L. Wilkins  
KERRY L. WILKINS (COMMISSION EXP. 09/29/93)  
NOTARY PUBLIC



PREPARED BY:

Karleen Parker  
KARLEEN PARKER  
P.O. BOX 3829  
FREDERICK, MD. 21701

C = S.022.0001  
(OAS.AL) - ALABAMA  
P = S.011.008

J = 480.S.00088



Inst # 1992-19335  
09/08/1992-19335  
03:02 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
\$4.50