ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, That Castle Mortgage Corporation a Delaware Corporation, for value received to it in hand paid by TRUSTMARK NATIONAL BANK

| hereinafter called Assignee, does hereb | y grant, sell and convey and assign |
|--|---|
| unto the said Assignee that certain mor | tgage executed to it by |
| Robert T. Storey and wife, Elaine Hollo | way Storey and recorded in |
| Inst#1992-10973 Volumexxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx | |
| Shelby County, Alabama, together | with the debt secured thereby and |
| all right, title and interest in and to | the property therein described, without |
| recourse against the said Castle Mortg | age Corporation. |
| IN WITNESS WHEREOF, Castle Mo | rtgage Corporation, a Delaware |
| Corporation, has caused this conveyance | to be signed by |
| George C. Hawkins, III , its | President |
| on June 23, 1992 | • |
| | CASTLE MORTGAGE CORPORATION |
| | BY |
| | George C. Hawkins, III Its President |

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that George C. Hawkins, III, whose name as President of Castle Mortgage Corporation, a Delaware Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledge before me this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on _____June 23, 1992

NOTARY PUBLIC Rebecca L. Hill

My Commissions Expires: July 11, 1993

This instrument prepared by:

CASTLE MORIGAGE CORPORATION

#2 Metroplex Drive

Suite 200

P O Box 12785

Birmingham, AL 35202-2785

Inst # 1992-19322

09/08/1992-19322
02:15 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HCD 6.50

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