KNOW ALL MEN BY THESE PRESENTS, That Castle Mortgage Corporation

STATE OF ALABAMA

COUNTY OF JEFFERSON

| a Delaware Corporation, for value received to it in hand paid by   |
|--|
| TRUSTMARK NATIONAL BANK  |
| · · · · · · · · · · · · · · · · · · ·  |
| hereinafter called Assignee, does hereby grant, sell and convey and assign   |
| unto the said Assignee that certain mortgage executed to it by   |
| John E. Brex and wife, Sandra E. Brex and recorded in  |
| Inst# 1992-15990 Wakwaaxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx  |
| Shelby County, Alabama, together with the debt secured thereby and   |
| all right, title and interest in and to the property therein described, without  |
| recourse against the said Castle Mortgage Corporation.   |
| IN WITNESS WHEREOF, Castle Mortgage Corporation, a Delaware  |
| Corporation, has caused this conveyance to be signed by  |
| George C. Hawkins, III , its President   |
| on August 18, 1992.  |
| CASTLE MORTGAGE CORPORATION  |
| BY:  |
| George C. Hawkins, III  Its President  |
|  |
| STATE OF ALABAMA   |
| COUNTY OF JEFFERSON  |
| I, the undersigned, a Notary Public in and for said State in said  County, hereby certify that George C. Hawkins, III , whose name  as President of Castle Mortgage Corporation, a Delaware  Corporation, is signed to the foregoing conveyance, and who is known to me, |
| acknowledge before me this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.   |
| Given under my hand and official seal on August 18   |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$   |

HON

#2 Metroplex Drive Suite 200 P O Box 12785 Birmingham, AL 35202-2785

Inst # 1992-19318

NOTARY PUBLIC

My Commissions Expires: July 11, 1993

Rebecca L. Hill

09/08/1992-19318
02:15 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOI NO 6.50