Book No. 41358
STATE OF ALABAMA) SATISFACTION IN FULL OF RECORDED MORTGAGE
JEFFERSON COUNTY)
KNOW ALL MEN BY THESE PRESENTS:
THAT, WHEREAS, the indebtedness secured by that certain mortgage
executed by JEFF S. LIVINGSTON AND WIFE, SHELIA M. LIVINGSTON
to the Mutual Savings Credit Union and recorded in Real Volume 311
Page 503-505 Division of t
Shelby Office of the Judge of Probate, XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
paid and satisfied in full.
Now, in consideration of the premises, the Mutual Savings Credit
Union, a corporation, does hereby declare said mortgage to be fully
cancelled and satisfied and the lien created thereby to be hereby
fully discharged.
IN WITNESS WHEREOF, the said Mutual Savings Credit Union, a
corporation, has hereunto set its signature by John Wheeler ,
Vice President of as its Lending-Collections, who is duly authorized to act for said
corporation, on this 20th day of August , 19 92 .
MUTUAL SAVINGS CREDIT UNION, A corporation
By Julian Marie Company of the Compa
John Wheeler-VICE PRESIDENT OF LENDING & COLLECTIONS
STATE OF ALABAMA) JEFFERSON COUNTY)
I, Corrie June Chapin , a Notary Public in and for said
County, in said State, hereby certify that John Wheeler Vice President of
whose name as Lending-Collections of the Mutual Savings Credit Union,
a corporation, is signed to the foregoing instrument, and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the instrument, he, as such officer and with full authority
executed the same voluntarily for and as the act of said corporation.
Given under my hand and official seal, this the 20th day of
August, 19 <u>92</u> .
Inst # 1902 Super Chapin
09/08/1992-19263
*C:22 PM CERTIFIED

Inst # 1992-19263

SHELBY COUNTY JUDGE OF PROBATE 6.50