# PARTIAL RELEASE OF MORTGAGE

#### STATE OF ALABAMA

## SHELBY COUNTY

undersigned RALPH W. SEARS, and LAURA ROBERTS LEIGHTON, do hereby release and discharge from the lien of that certain mortgage recorded in Mortgage Book 161 on Page 451, and in Mortgage Book 234 on Page 986, in the Office of the Probate Judge of Shelby County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows, viz:

# SEE ATTACHED FOR LEGAL DESCRIPTION

The said mortgage and the lien thereof shall, as to all property thereindescribed other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

IN WITNESS WHEREOF, RALPH W. SEARS and LAURA ROBERTS LEIGHTON, have caused these presents to be executed and attests and their seal affixed, this <u>on</u> day of <u>August</u>, 1992.

GRANTEE: WBYE BROADCASTING CO., INC.		•	
BENJAMIN AND ELIZABETH FRANKLIN	BY:	<u></u>	
	,	Jauna	Arbeit Leght

Inst # 1992-19254

09/08/1992-19254
11:59 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCD 12.50

#### STATE OF ALABAMA SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that RALPH W. SEARS whose name is signed on the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he executed the same voluntarily for and as the act of said individuals.

Given under my hand and official seal, this the \_\_\_\_ day of , 1992.

Not	ary	Public	
			Expires:

### STATE OF ALABAMA SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that LAURA ROBERTS LEIGHTON whose name is signed on the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he executed the same voluntarily for and as the act of said individuals.

Given under my hand and official seal, this the 07 day of

Notary Public

My Commission Expires:
MY COMMISSION EXPIRES OCTOBER 3, 1995

Commencing at the southwest corner of the SE1 of HE1. Section 4. T-24-H, R-13-E; thence northerly along the west line of said SE1 of HE1, a distance of 1165 feet, more or leas, to a point that is 50 feet southeasterly of and at right angles to the centerline of Project No. 3-44-No and the point of beginning of the property herein to be conveyed; thence continuing northerly along said west line a distance of 25 feet, more or less, to the present south right-of-way line of Alabama Highway No. 25; thence easterly along said present south right-of-way line a distance of 150 feet, more or less, to the east property line; thence southerly along said east property line a distance of 25 feet, more or less, to a point that is 50 feet southwesterly of and at right angles to the centerline of said project; thence southwesterly along a curve to the right (concave northwesterly) having a radius of 2021.716 feet, parallel with the centerline of said project, a distance of 150 feet, more or less, to the point of beginning.

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