

TRANSFER AND ASSIGNMENT

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

For value received, the undersigned FIRST GENERAL LENDING CORPORATION, a corporation, does hereby grant, bargain, sell, convey, assign and deliver to Colonial Mortgage Company, a corporation, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages:

NAME(S) OF MORTGAGOR(S)	BOOK PAGE INSTRUMENT N°	COUNTY	STATE
Robert A. Duvall and Lisa B. Duvall	1992-19190	Shelby	Alabama

Loan Amount \$80,185.00
Lot 40, in Block 2, according to the Amended Map and Survey of Bermuda Lake Estates, 2nd Sector, as recorded in Map Book 10, page 88, in the Probate Office of Shelby County.

THIS TRANSFER AND ASSIGNMENT IS WITHOUT RECOURSE UPON THE UNDERSIGNED.

TO HAVE AND TO HOLD unto said Colonial Mortgage Company, a corporation, its successors and assigns, forever.

IN WITNESS WHEREOF, the said FIRST GENERAL LENDING CORPORATION, a corporation, as owner of said mortgage(s) has caused these presents to be executed this the 24th of August, 1992.

FIRST GENERAL LENDING CORPORATION
BY: Jaye A. Ogden
JAYE A. OGDEN, PRESIDENT
Inst # 1992-19191

ATTESTED:
BY: Kathy D. Kelly
KATHY D. KELLY, VICE-PRESIDENT

09/08/1992-19191
08:28 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 6.50

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that JAYE A. OGDEN and KATHY D. KELLY, whose names as PRESIDENT and VICE-PRESIDENT, respectively, of FIRST GENERAL LENDING CORPORATION, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 24th day of August, 1992.

J. Paul Taylor
NOTARY PUBLIC

My commission expires: NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Nov. 21, 1994.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

This instrument was prepared by:
First General Lending Corporation
1209 Montgomery Highway
Birmingham, Alabama 35216

J. Paul Taylor