

9.00
PARTIAL RELEASE OF MORTGAGE

Central State Bank
P. O. Box 180
Calera, AL 35040

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned
CENTRAL STATE BANK, a corporation, does hereby release and discharge from
the lien of that certain mortgage recorded in Mortgage Book 145 on Page 297,
in the name of Wallace W. Watson, a married man and
James W. Adams, a married man, in the Office of the
Probate Judge of Shelby County, Alabama, a part only of the real estate therein
described, which part so released is hereby specifically described as follows, v

Inst # 1992-19144

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION ON PARTIAL RELEASE.

The said mortgage and the lien thereof shall, as to all property therein
described other than that hereby expressly released, be and remain unimpaired
and in full force according to its tenor and effect.

IN WITNESS WHEREOF, CENTRAL STATE BANK, a corporation, has caused these
presents to be executed for it and in its name and behalf by Carlene R. Hadaway,
its Asst. Vice-President, and attested and its corporate seal affixed, this
3rd day of September, 1992

ATTEST:

CENTRAL STATE BANK

BY Carlene R. Hadaway
Carlene R. Hadaway
ITS Assistant Vice-President

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County in said State,
hereby certify that Carlene R. Hadaway whose name as Asst. Vice-President
of CENTRAL STATE BANK, a corporation, is signed to the foregoing release, and
who is known to me, acknowledged before me on this day that, being informed of
the contents of the release, he, as such officer, and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 3rd day of September,
1992.

Letty Collins
Notary Public

MY COMMISSION EXPIRES JAN. 20, 1994

EXHIBIT "A"

A tract of land located in the northwest quarter of the northwest quarter of Section 23, Township 22 south, Range 2 west, Shelby County, Alabama more particularly described as follows:

Commence at the northwest corner of the northwest quarter of the northwest quarter of Section 23, Township 22 south, Range 2 west, Shelby County, Alabama and run thence South $0^{\circ}09'09''$ East along the west line of said quarter-quarter section a distance of 502.58' to the point of beginning of the property being described; Thence continue along last described course a distance of 734.00' to a point on the northerly right of way line of Shelby County Highway no. 306; Thence run South $52^{\circ}32'20''$ East along the arc of a highway curve with a radius of 1,014.28' and a central angle of $3^{\circ}20'03''$ an arc distance of 59.02' to the P.T of said curve; Thence continue along the tangent of just described curve a tangent distance of 152.34' to a point representing the P.C of a curve with a central angle of $70^{\circ}13'57''$ and a radius of 25.0'; Thence run on a chord bearing of North $15^{\circ}45'19''$ West a chord distance of 28.76' to the P.T of said curve; Thence run North $18^{\circ}36'41''$ East a distance of 13.39' to a point; Thence run South $72^{\circ}08'27''$ East a distance of 26.87' to a point; Thence run North $59^{\circ}00'10''$ East a distance of 145.00' to a point; Thence run North $0^{\circ}09'09''$ West a distance of 759.00' to a point; Thence run South $89^{\circ}50'51''$ West a distance of 310.00' to the point of beginning.

Inst. # 1992-19144

09/04/1992-19144
02:33 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 9.00

Central State Bank
P. O. Box 180
Gafers, AL 35040