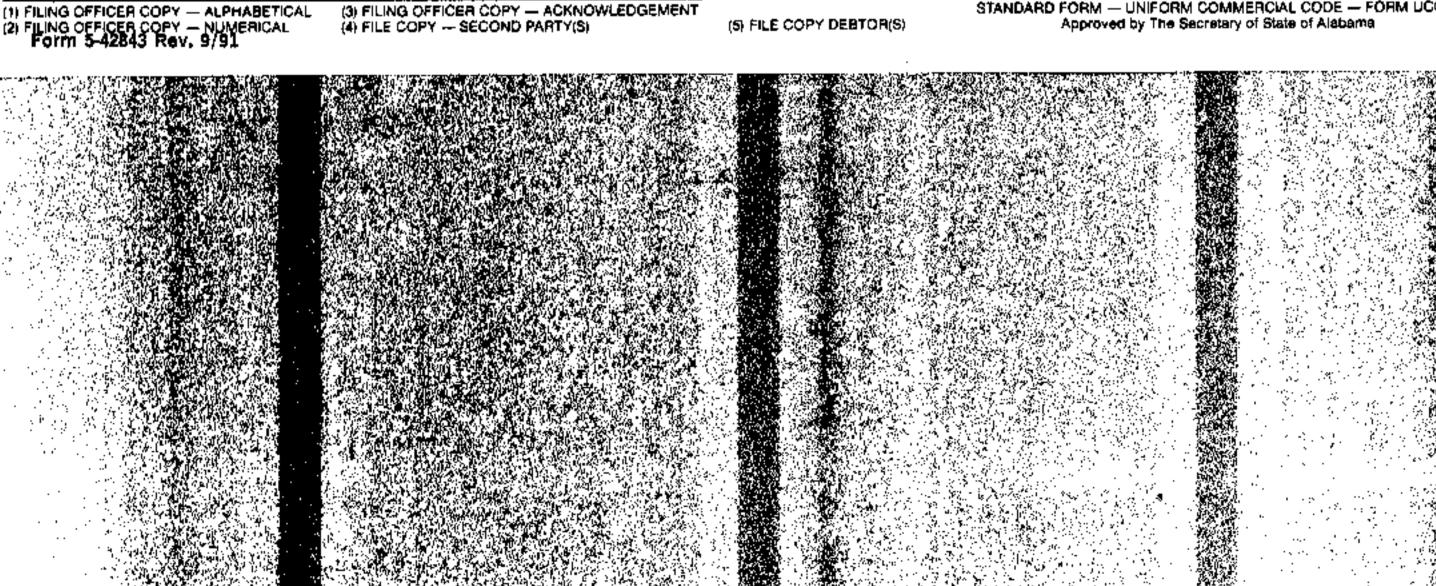
STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

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The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:		This FINANCING STATEMENT is (filling pursuant to the Uniform Con	nmercial Code.	Chicer for
Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention:			THIS SPACE FOR USE OF FILING OFFICE Date, Time, Number & Filing Office		9126 9126 1F1ED PROME
Name and Address of Debtor	(Last Name First if	f a Person)			
LOGSDON, MICHAEL A.'s	JULIA G.				
5026 CAMERON R B'HAM, AL 35242	D				19/04/1 1:48 FM SHEEV COUNTY
Name and Address of Debtor (IF ANY)	(Last Name First if	l a Person)			
Social Security/Tax ID #Additional debtors on attached UCC-E		·			
SECURED PARTY) (Lest Name First if a Person)			4. ASSIGNEE OF SECURED PARTY	(IF ANY)	(Last Name First II a Persor
Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291					
600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax IO #					
600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID II Additional secured parties on attached UCC-E The Financing Statement Covers the Following Types (of The heat pump(s) and all relationship covers the property described to the p	ed materials, pa ibed on Schedu			s thereto,	
600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax IO #	ed materials, pa ibed on Schedu	ile A atta		s thereto,	5A. Enter Code(s) From Back of Form That
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600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax IO II	ed materials, parities on Schedus	ecurity	ached hereto. C(00A 44980 Interest to Secured Par	ty in the	Back of Form That Best Describes The Collateral Covered By This Filling:
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This instrument was prepared by

MASON & FITZPATRICK, P.C. 100 Concourse Pkwy., Suite 350 Birmingham, Alabama 35244

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE HUNDRED FIFTY FIVE THOUSAND & NO/100----(\$155,000.00) DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, Ted C. Thompson and wife, Carolyn K. Thompson (herein referred to as grantors), do grant, bargain, sell and convey unto Michael A. Logsdon and wife, Julia G. Logsdon (herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 3, in Block 2, according to the Survey of Kerry Downs, Division of Inverness, as recorded in Map Book 5, Page 135 and 136, in the Probate Office of Shelby County, Alabama.

342ruce 255

BOOK

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record.

\$139,500.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

GRANTEES' ADDRESS: 5026 Cameron Road Birmingham, Alabama 35242

TO HAVE AND TO HOLD to the said GRANIEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 29th day of April, 1991. 2 Mr. D. Albardan Line

I CERTIFY THIS THRUMENT WAS FILL.

91 MAY -9 AM 8: 39

Ted C. Thompson

SEAL)

JUDGE OF FROBATE

(SEAL)

STATE OF ALABAMA

SHELBY COUNTY COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Ted C. Thompson and wife, Carolyn K. Thompson whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 29th day of April A.D., 1991

Notary Public

RICHARD D. MINK MY COMMISSION EXPIRES 10/23/93

09/04/1992-19126 01:48 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

20.85 DOS ACD