

This instrument was prepared by:

J. Dan Taylor, 3021 Lorna Rd., Suite 100, Birmingham, Al. 35216

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Send Tax Notice To: B. G. WINFORD BUILDERS, INC, 1444 Eden Ridge Drive, Hoover, AL 35244

CORPORATION FORM WARRANTY DEED

Inst # 1992-19038

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

09/04/1992-19038
10:06 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 7.50

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of THIRTY EIGHT THOUSAND FIVE HUNDRED AND 00/100(\$38,500.00)

to the undersigned Grantor,

SouthPointe Ventures, Inc.

a corporation, (herein referred to as GRANTOR), in hand paid by the Grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

B. G. WINFORD BUILDERS, INC.

(herein referred to as GRANTEE whether one or more) the following described real estate situated in Shelby County, Alabama:

Lot 26 , according to the survey of Southpointe, 9th Sector, Phase I, as recorded in Map Book 16, page 80 , in the Office of the Judge of Probate of Shelby County, Alabama.

Subject to easements, restrictive covenants and rights of way of record.

Subject to 1992 not yet due and payable.

TO HAVE AND TO HOLD, to the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its President, who is authorized to execute this conveyance, hereto set its signature and seal, this the 17th day of August, 1992.

ATTEST:

SouthPointe Ventures, Inc.

Secretary

By:

J. DAN TAYLOR
its President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, Judith Jones Garrett, a Notary Public in and for said County, in said State, hereby certify that J. DAN TAYLOR, whose name as President of SouthPointe Ventures, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 17th day of August, 1992.

Judith Jones Garrett
JUDITH JONES GARRETT
Notary Public

My commission expires:
August 15, 1994

THE ENTIRE PURCHASE PRICE ABOVE WAS PAID
BY PROCEEDS OF MORTGAGE LOAN CLOSED
SIMULTANEOUSLY HEREWITH.

Land Title