| STATE OF _ | ALAB <u>ama</u> | |
|------------|-----------------|--|
| COUNTY OF | JEFFERSON | |

ASSIGNMENT OF NOTE AND SECURITY DEED

| FOR VALUE RECEIVED, DFSOUTHEASTERN MORTGAGE OF ALABAMA, hereby sells, |
|--|
| assigns, transfers, sets over and conveys unto DECATUR FEDERAL SAVINGS AND LOAN |
| ASSOCIATION, 250 East Ponce De Leon Avenue, Decatur, Georgia, 30030, its |
| successors and/or assigns, that certain Mortgage executed by |
| Royal Hatch, Jr. and wife, Doris B. Hatch |
| |
| and dated August 3 , 19 92 , and recorded |
| in the Office of the Judge of Probate of Shelby County, |
| Alabama, in Volume instrument #1992-16507 acceptive together |
| with the real property therein described; and also the indebtedness described |
| in said Mortgage, and secured therby, the notes evidencing said indebtedness |
| having this day been transferred and assigned to the said DECATUR FEDERAL SAVINGS |
| AND LOAN ASSOCIATION, together with all of DESOUTHEASTERN MORTGAGE OF ALABAMA's |
| right, title and interest in and to the said Mortgage, the property therein |
| described and the indebtedness secured; and the said DECATUR FEDERAL SAVINGS AND |
| LOAN ASSOCIATION is hereby subrogated to all the rights, powers, privileges and |
| securities vested in DFSOUTHEASTERN MORTGAGE OF ALABAMA under and by virture of |
| the aforesaid Mortgage. |
| |
| This 3rd day of August , 19 92. |
| DESOUTHEASTERN MORTGAGE OF ALABAMA |
| |
| BY: Whyngs. WMianne |
| IT'S GENERAL MANAGER |
| The Gentleman Partition of the Control of the Contr |
| I. Debra Ann Banks, a Notary Public in and for said county in |
| |
| said state, hereby certify that Johnny D. Williams whose name as GENERAL MANAGER of DFSOUTHEASTERN MORTGAGE OF ALABAMA, an Alabama |
| |
| corporation, is signed to the foregoing transfer and who is known to me, |
| acknowledged before me on this day that, being informed of the contents of the |
| transfer, he, as such officer and with full authority, executed the same |
| voluntarily for and as the act of said corporation. |
| Given under my hand and official seal this 3rd day of August , 19 92 . |
| |
| Nealue Darke |
| Notary Public |

Inst # 1992-18964

MY COMMISSION EXPIRES SEPTEMBER 28, 1995

09/03/1992-18964
01:55 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 6.50