

Important: Read Instructions on Back Before Filling out Form.

99/32-1059

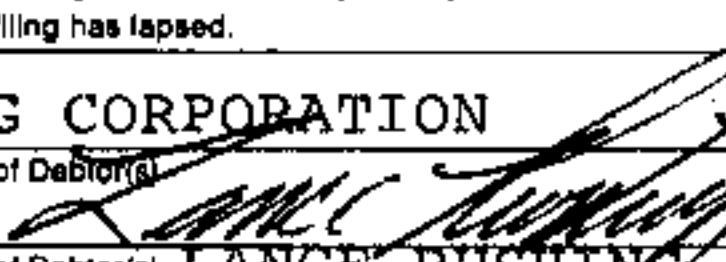
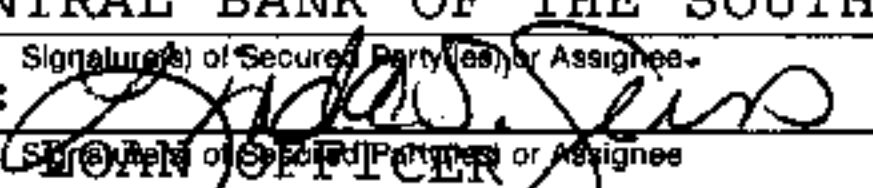
☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented:		This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
Return copy or recorded original to: HOLLIMAN, SHOCKLEY & KELLY ATTORNEYS 3821 Lorna Road, Suite 110 Birmingham, AL. 35244				THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
Pre-paid Acct. #				Inst. # 1932-18883 09/03/1992-18883 08:24 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 003 MCD 15.00	
1. Name and Address of Debtor (Last Name First if a Person) RUSHING CORPORATION 2038 Valleydale Terrace Birmingham, AL. 35244					
Social Security/Tax ID #					
1A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)					
Social Security/Tax ID #					
☐ Additional debtors on attached UCC-E					
2. SECURED PARTY (Last Name First if a Person) Central Bank of the South 1560 Montgomery Highway Birmingham, AL. 35216				4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)	
Social Security/Tax ID #					
☐ Additional secured parties on attached UCC-E					
3. The Financing Statement Covers the Following Types (or items) of Property: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF AS IF SET FORTH IN FULL HEREIN FOR THE COMPLETE LEGAL DESCRIPTION OF THE PROPERTY BEING CONVEYED BY THIS INSTRUMENT.					
See Exhibit A-1 for additional terms and conditions of this agreement.					
5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: _____ _____ _____ _____ _____ _____ _____					
Check X if covered: ☐ Products of Collateral are also covered.					
This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) ☐ already subject to a security interest in another jurisdiction when it was brought into this state. ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state. ☒ which is proceeds of the original collateral described above in which a security interest is perfected. ☐ acquired after a change of name, identity or corporate structure of debtor ☐ as to which the filing has lapsed.				7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ 128465.09 Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ paid on mortgage	
				8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)	
RUSHING CORPORATION Signature(s) of Debtor(s) BY:  Signature(s) of Debtor(s) LANCE RUSHING, PRESIDENT Type Name of Individual or Business				CENTRAL BANK OF THE SOUTH Signature(s) of Secured Party(ies) or Assignee(s) BY:  Signature(s) of Secured Party(ies) or Assignee(s) Type Name of Individual or Business	
1) FILING OFFICER COPY — ALPHABETICAL		3) FILING OFFICER COPY — ACKNOWLEDGEMENT		STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1	
2) FILING OFFICER COPY — NUMERICAL		4) FILE COPY — SECOND PARTY(S)		Approved by The Secretary of State of Alabama	
		5) FILE COPY DEBTOR(S)			

EXHIBIT "A"

A parcel of land located in the SE 1/4 of the SE 1/4 of Section 25, Township 19 South, Range 3 West, more particularly described as follows: Commence at the Northwest corner of said 1/4 1/4 Section; thence in an Easterly direction along the Northerly line of said 1/4 1/4 Section, a distance of 897.44 feet; thence 89 deg. 19 min. 08 sec. right, in a Southerly direction a distance of 82.27 feet; thence 54 deg. 43 min. 51 sec. right, in a Southwesterly direction a distance of 266.72 feet to the point of beginning; thence continue along last described course a distance of 157.23 feet; thence 90 deg. left, in a Southeasterly direction a distance of 180.00 feet; thence 90 deg. left, in a North-easterly direction a distance of 29.67 feet to the beginning of a curve to the left having a central angle of 75 deg. 24 min. and a radius of 104.38 feet; thence in a Northeasterly direction along the arc of said curve a distance of 137.36 feet to the end of said curve; thence Northwesterly along a line tangent to said curve, a distance of 105.34 feet to the point of beginning; being situated in Shelby County, Alabama.

Mineral and mining rights excepted.

EXHIBIT "A-1"

All contracts and contract rights now existing or hereafter arising which are related to the operation of the property described herein, reserving to Borrower, however, as long as Borrower is not in default, the right to receive the benefits of such contracts and said contract rights.

All buildings, structures, and improvements of every nature whatsoever or hereafter situated on the property described in Exhibit "A", and all fixtures, fittings, building materials, machinery equipment, furniture and furnishings and personal property of every nature whatsoever now or hereafter owned by the borrower and used or intended to be used in connection with or with the operation of the property, buildings, structures or other improvements, including all extensions, additions, improvements, betterments, renewals, substitutions and replacements to any of the foregoing, whether such fixtures, fittings, building materials, machinery equipment, furniture, furnishings, and personal property are actually located on or adjacent to the property described in Exhibit "A" or not and whether in storage or otherwise wheresoever the same be located. All funds, money, certificates, and other property of Borrower held by Secured Party in escrow or otherwise.

All leases and all rents, royalties, profits, issues, proceeds and revenues of the Mortgaged Property from time to time accruing, whether under leases or tenancies now existing or hereafter created, reserving to Borrower, however, so long as Borrower is not in default hereunder, the right to receive and retain the rents, issues and profits thereof.

Inst # 1992-18883

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