

Loan No. 757733-1 Mortgagor(s) GRAHAM

**SATISFACTION AND RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: That for the value received, the undersigned  
✓ NATIONSBANC MORTGAGE CORPORATION F/K/A NCNB MORTGAGE CORPORATION  
does hereby release and discharge the hereinafter-described property from the lien of that  
certain mortgage executed by WILLIAM E. GRAHAM AND WIFE, DALE G. GRAHAM  
to LIBERTY MORTGAGE CORPORATION  
dated AUGUST 19, 1988 and recorded on AUGUST 23, 1988  
in the Office of JUDGE OF PROBATE in SHELBY County,  
State of ALABAMA, Instrument No. \_\_\_\_\_ and/or Book  
Number 200, Page 683 of the Records, to wit:

LOT 7, BLOCK 5, ACCORDING TO THE SURVEY OF ALTADENA WOODS, FIRST SECTOR,  
AS RECORDED IN MAP BOOK 10 PAGE 104 A&B, IN THE PROBATE OFFICE OF SHELBY  
COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Inst # 1992-18855  
09/02/1992-18855  
02:39 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NCD 6.50

Dated this 3RD day of AUGUST, A.D. 19 92

NATIONSBANC MORTGAGE CORPORATION

By Michael L. Kennemer  
MICHAEL L. KENNEMER, VICE PRESIDENT

STATE OF: KENTUCKY

COUNTY OF: JEFFERSON

ON AUGUST 3, 1992, before me, the undersigned, a Notary Public in  
and for said County and State, personally appeared MICHAEL L. KENNEMER, known  
to me to be the VICE PRESIDENT of \_\_\_\_\_

NATIONSBANC MORTGAGE CORPORATION, the Corporation that executed the within  
Instrument, known to me to be the person who executed the within Instrument on behalf of  
the Corporation therein named, and acknowledged to me that such Corporation executed the  
same pursuant to its by-laws.

WITNESS My hand and official seal.

Rhonda Sue Cox  
Notary Public, State of KENTUCKY  
Printed Name RHONDA SUE COX  
My commission expires JANUARY 17, 1994