

PARTNERSHIP WARRANTY DEED

STATE OF ALABAMA  
JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS; That in consideration of : ONE HUNDRED SIXTEEN THOUSAND (\$116,000.00) to the undersigned grantor, STONEBROOK DEVELOPMENT COMPANY, a general partnership, (hereinafter "GRANTOR") in hand paid by the grantee herein, the receipt whereof is acknowledged, the grantor, a general partnership, does grant, bargain, sell and convey unto MARGARET R. LANG and LYNDA L. CALE as joint tenants with rights of survivorship (hereinafter grantee"), all of its interest in the following described real estate, situated in Shelby County, Alabama:

LOT 11-A, according to the resurvey of Lots 10-A, 10-B, 11-A and 11-B, Stonebrook First Sector, as recorded in Map Book 15 page 91 in the Office of the Judge of Probate of Shelby County, Alabama.

Mineral and mining rights are not warranted. Subject to any and all other matters of public record. Including 1992 taxes which are a lien but not yet due and payable.

To have and to hold unto the said grantees, their heirs and assigns, forever. And grantor does, for itself and for it's successors and assigns covenant with said grantees, their heirs and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that it has a good right to sell and convey the same as aforesaid; that it will, and successors and assigns shall warrant and defend the same to the said grantees, their heirs and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, L.S. EVINS, the president of Gibson-Anderson-Evins, the general partner of said partnership who is duly authorized, has hereunto set his hand and seal this 31st day of AUGUST 1992.

STONEBROOK DEVELOPMENT COMPANY by  
GIBSON-ANDERSON-EVINS, Inc. its General Partner  
by L.S. EVINS, III its president Inst # 1992-18762



09/02/1992-18762  
10:38 AM SCERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE III  
001 MCD 30.05

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that L. S. EVINS, III, as the president of GIBSON-ANDERSON-EVINS, Inc. the general partner of STONEBROOK DEVELOPMENT COMPANY, INC. a general partnership and whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily for and as the act of the partnership with full authority to do so, on the day the same bears date.

GIVEN under my hand and official seal this the 31st day of AUGUST 1992.



: NOTARY PUBLIC

My commission expires: 7-23-1993.

Prepared by: Mark E. Tippins, Attorney at Law 14 Office Park Circle  
Suite 105 Birmingham, Alabama 35223 870-4343

Send tax notice to: MARGARET R. LANG 2079 Stonebrook Drive  
Birmingham, Alabama 35242.