This/Instrument was Prepared by

Marcia Noland as an Employee of

RELEASE OF LIEN SouthTrust Mortgage Corporation

**STMC** # 1922903 STATE OF ALABAMA COUNTY OF SHELBY

Birmingham, Alabama 35253

P. O. Box 532060

KNOW ALL MEN BY THESE PRESENTS, That SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, does hereby acknowledge that the indebtedness secured by a certain mortgage dated MARCH 20TH, 1987 executed by DAVID A. JONES AND WIFE, MARGARET L. JONES to MOLTON, ALLEN & WILLIAMS, LTD., AN ALABAMA LIMITED PARTNERSHIP recorded in book 121/130 page 888/803 of SHELBY County, Alabama and transferred to SOUTHTRUST MORTGAGE CORPORATION BY ASSIGNMENT RECORDED IN BOOK 208 PAGE 243 OF SHELBY County, Alabama has been fully paid. Said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SOUTHTRUST MORTGAGE CORPORATION has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND HUGH JOHNSON, ITS ASSISTANT VICE PRESIDENT, and on this 27 Day of AUGUST , 1992.

SOUTHTRUST MORTGAGE CORPORATION

PRESIDENT 1992-18760 LEE HIGGINBOTHAM VICE

ATTEST:

HUCH JOHNSON

ASSISTANT VICE PRESIDENT

STATE OF ALABAMA COUNTY OF JEFFERSON 09/02/1992-18760

E OF ALABAMA
TY OF JEFFERSON

1, PATRICIA LATHAM HARRIS, A NOTARY PUBLIC INSHAND COUNTY, IN

STATE A THE SATE COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM, WHOSE NAME AS VICE PRESIDENT, AND HUGH JOHNSON, WHOSE NAME AS ASSISTANT VICE PRESIDENT OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State

Day of AUGUST , 1992, 27 this

MY COMMISSION EXPIRES

PLEASE RETURN TO: SOUTHTRUST MORTGAGE CORPORATION P.O. BOX 532060 BIRMINGHAM, AL 35253