This instrument was Prepared by

RELEASE OF LIEN

Marcia Notand as an Employee of

SouthTrust Mortgage Corporation

P.O. Box 532060

STMC # 1869833 STATE OF ALABAMA COUNTY OF SHELBY

Birmingham, Alabama 35253

KNOW ALL MEN BY THESE PRESENTS, That SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, does hereby acknowledge that the indebtedness secured by a certain mortgage dated APRIL 29TH, 1988 executed by MICHAEL J. BOOTHE AND HIS WIFE LISA BOOTHE

to FIRST SECURITY MORTGAGE CORPORATION

recorded in book 182 page 510

County, Alabama and transferred to SOUTHTRUST MORTGAGE of SHELBY

CORPORATION BY ASSIGNMENT RECORDED IN BOOK 182 PAGE 516

County, Alabama has been fully paid. Said mortgage is hereby OF SHELBY released and forever discharged.

IN WITNESS WHEREOF, SOUTHTRUST MORTGAGE CORPORATION has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND HUGH JOHNSON, ITS ASSISTANT VICE PRESIDENT, and on this 27 Day of AUGUST , 1992.

SOUTHTRUST MORTGAGE CORPORATION

LEE HIGGINBOTHAM VICE PRESIDENT

ATTEST:

Inst # 1992-18758

HUGH JOHNSON

ASSISTANT VICE PRESIDENT

STATE OF ALABAMA COUNTY OF JEFFERSON

09/02/1992-18758 10:25 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

I, PATRICIA LATHAM HARRIS, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM, WHOSE NAME AS VICE PRESIDENT, AND HUGH JOHNSON, WHOSE NAME AS ASSISTANT VICE PRESIDENT OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State

Day of AUGUST, 1992. 27 this

NOTARY PUBLIC

MY COMMISSION EXPIRES SONDED THRU NOTARY PUBLIC UNDERWRITERS.

MY COMMISSION EXPIRES: JULY 24, 1993.

PLEASE RETURN TO: SOUTHTRUST MORTGAGE CORPORATION

P.O. BOX 532060 BIRMINGHAM, AL 35253