

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented: <u>2</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: C. Bazemore		Inst # 1992-18703 09/01/1992-18703 04:07 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 23.95 DUS MCB	
Pre-paid Acct. # _____			
2. Name and Address of Debtor (Last Name First if a Person) Mumpower, William 1325 Highway 49 Columbiana, Al.			
Social Security/Tax ID # _____			
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Mumpower, Lori A. 1325 Hwy 49 Columbiana, AL 35051		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) C. Robb	
Social Security/Tax ID # _____			
☐ Additional secured parties on attached UCC-E			
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291			
Social Security/Tax ID # _____			
☐ Additional debtors on attached UCC-E			
5. The Financing Statement Covers the Following Types (or Items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. <u>Ruud Heat Pump UPND-036J</u> <u>SERIAL # 4511F23928325</u>			
7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>5282.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____			
8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)			
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) ☐ already subject to a security interest in another jurisdiction when it was brought into this state. ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state. ☐ which is proceeds of the original collateral described above in which a security interest is perfected. ☐ acquired after a change of name, identity or corporate structure of debtor ☐ as to which the filing has lapsed.		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)	
Signature(s) of Debtor(s) <u>William G. Mumpower</u> <u>X Lori A. Mumpower</u>		Signature(s) of Secured Party(ies) or Assignee Signature(s) of Secured Party(ies) or Assignee	
Type Name of Individual or Business		Type Name of Individual or Business	
(1) FILING OFFICER COPY — ALPHABETICAL (2) FILING OFFICER COPY — NUMERICAL		(3) FILING OFFICER COPY — ACKNOWLEDGEMENT (4) FILE COPY — SECOND PARTY(S) (5) FILE COPY DEBTOR(S)	
Form 5-42843 Rev. 9/91		STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1 Approved by The Secretary of State of Alabama	

This instrument prepared by:
JAMES R. MONCUS, JR.
Attorney at Law
1318 Alford Avenue, Suite 102
Birmingham, AL 35226

Send Tax Notice To:
William A. Mumpower
1325 Highway 49
Columbiana, Alabama 35051

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA
Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS, That in consideration of Thirty-Four Thousand and 00/100'S *** (\$34,000.00) to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, Billy R. Sims and Glenda M. Sims, husband and wife (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto William A. Mumpower and Lori A. Mumpower (herein referred to as Grantees), for and during their joint lives and upon the death of them, then to the survivor of them in fee simple, the following described real estate, situated in Shelby County, Alabama, to-wit:

For legal description see Exhibit "A" attached hereto and incorporated herein by reference.

Subject to all easements, restrictions and rights of way of record.

\$32,000.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, To the said Grantees, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said Grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 21st day of July, 1992.

Billy R. Sims
Billy R. Sims
Glenda M. Sims
Glenda M. Sims

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Billy R. Sims and Glenda M. Sims, husband and wife whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 22 day of July, 1992

Notary Public
My commission expires 2/23/96

Inst # 1992-18703

09/01/1992-18703
04:07 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 HCD 23.95

EXHIBIT "A"

A parcel of land in the Northeast 1/4 of the Northwest 1/4 of Section 6, Township 21 South, Range 1 East, Shelby County, Alabama, described as follows: Commence at the Northwest corner of said 1/4-1/4 section; thence run East along the North line of said 1/4-1/4 section 1278.32 feet, to a point on the West right of way of Shelby County Highway #49, thence turn right 90 deg. 08 min. 16 sec. and run South along said right of way 350.00 feet to the point of beginning; thence continue along last described course 210.00 feet; thence turn right 89 deg. 51 min. 44 sec. and run West 620.00 feet; thence turn right 90 deg. 08 min. 16 sec. and run North 210.00 feet; thence turn right 89 deg. 51 min. 44 sec. and run East 620.00 feet to the point of beginning; being situated in Shelby County, Alabama.

LESS AND EXCEPT: A parcel of land in the Northeast 1/4 of the Northwest 1/4 of Section 6, Township 21 South, Range 1 East, Shelby County, Alabama, described as follows: Commence at the Northwest corner of said 1/4-1/4 Section; thence run East along the North line of said 1/4-1/4 Section 1278.32 feet to a point on the West right of way of Shelby County Highway #49; thence turn right 90 deg. 08 min. 16 sec. and run South along said right of way 350.00 feet; thence turn right 89 deg. 51 min. 04 sec. and run West 210.08 feet to the point of beginning of said exceptions; thence continue last course 30.50 feet; thence turn left 169 deg. 22 min. 07 sec. seconds and run Southeast 29.97 feet; thence turn left 90 deg. 00 min. 00 sec. and run Northeast 5.63 feet to the point of beginning of said exception; being situated in Shelby County, Alabama.

Inst # 1992-15813
08/03/1992-15813
02:07 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

Inst # 1992-18703

09/01/1992-18703
04:07 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCD 23.95