eturn to:

BK

ref 25/80

PROBATE OFFICE-Montgomery Co. Alabama

eal Estate Financing, IncCORPORATE CANCELLATION aid in Full Dept.

AND

O. Box 669

AND RELEASE

ontgomery, Alabama 36101

				o σ m f
STATE OF ALABAMA. COUNTY OF Shelby				18698
			36	
The debt secured by Mortgage	<u>}</u>	record	ed in	t gage (n Book
BK 235 PG 490 and rerecorded by	C 240 FG			" ም ርገ
BK 288 Page 83 of the Records in th	ie omice or u	ue Infage of 1	TODALE OF DECE	Courtey, France
bama, from H. Miller Sproull II	<u> </u>	······································		+ <del>00</del>
(Mortgagor)  Annieton Federal Savings		Associat	ion **	H 0 4
(Mortgagee)				
having been paid in full, said lien is hereby	fully releas	ed, satisfied,	discharged and	cancelled.
FIRS	ST ALABAMA	BANK		
IN WITNESS WHEREOF,	<u>"".                                   </u>		٤	10.1
a corporation, has caused its name to be si	igned and it	s corporate s	eal to be impres	sed this <u>luth</u>
day of August 19 92	2			
**Assigned to First Alabama Bank on				
BK 268 PG 337 and rerecorded on 8/2	27/90	FIRST AL	ABAMA BANK (Corporate Name	
BK 307 PG 189 This instrument was pr			(Corporad Mane	
RHONDA DIC	KINSOM (	Corporation		
as an amployee (CORPORATE SEAL)REAL ESTATE FINAN	1171511 151M		Λ	•
#05 S. Perry Sm.  Montgomery, Alaba	rees company	11/1/1	worksprite	(Seal)
Montgomery, Atabai				
STATE OF ALABAMA,		w. warren Sr. Corp.	Lassiter, III	/Vice President
COUNTY OF MONTGOMERY.		31. 00. 51		
T				
I,Janilla W. Mozley	<u>, ·                                     </u>	, a Notary Pu	blic, in and for s	aid County and State,
do hereby certify that W. Warren Lass	siter, III		<u> </u>	
c. Come Loam Officer			DVNA	
whose name asVice President of	of the	21 ALADAMA	DAIN	· <u>····································</u>
a Corporation, is signed to the foregoing rel	lease and ca	ncellation, ar	id who is known	to me, acknowledged
; •				
before me on this day, that being informed				•
with full authority, executed the same vol-	luntarily for	and as the a	ct of said corpor	ration, on the day the
		ì	•	•
same bears date.				
Given under my hand and seal this $\frac{10}{100}$	0th day	ofA	ugust	1992
			Month	Year
		1	21: Th	Ton /1.
		/ Yasull	a VI III	- Juni
	Montgon	✓ mi cummissi nerv	ON EXPIRES APRIL 23, 19	Alabama
NOTARY PUBLIC,	1 1011 0901		COUNTY	