

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Molton, Allen and Williams Corporation (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by William Ray Stivers and wife, Susan Green Stivers on the 27th day of August, 1992, and recorded in INSTRUMENT No. 1992-18684, of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described,

including, but not limited to, that certain real property described as follows:

portion of the NE 1/4 of the SE 1/4 of Section 7, Township 22, South, Range 1 East, Shelby County, Alabama, described as follows: Begin at the NW corner of the NE 1/4 of the SE 1/4 of Section 7, Township 22 South, Range 1 East, thence in East along the North line of said 1/4-1/4 section a distance of 250.00 feet; thence turn an angle of 82 deg. 18 in. 48 sec. to the right and run a distance of 1344.13 feet to the South line of said 1/4-1/4 section; thence turn an angle of 97 deg. 47 min 26 sec to the right and run West along the South line of said 1/4-1/4 section a distance of 14.30 feet to the SW corner of said 1/4-1/4 section;; thence turn an angle of 88 deg. 47 min. 58 sec. to the right and run North along the West line of said 1/4-1/4 section a distance of 1331.56 feet to the point of beginning. Situated in the NE 1/4 of the SE 1/4 of Section 7, Township 22 South, Range 1 East, Shelby County, Alabama. LESS AND CEPT right of way of Shelby County Highway No. 61

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be

signed by Steven D. Fleming, its Vice President, and attested by Sydney R. Gibbs, Jr., its Assistant Manager/Branch Officer (and its corporate seal to be hereto affixed), all as of the 27th day of August, 1992, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: [Signature] /Steven D. Fleming
Its Vice President

Attest:

By: [Signature] /Sydney R. Gibbs, Jr.
Its Assistant Manager/Branch Officer

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 27 day of August, 1992.

[Signature]
Beth W. Barker
Notary Public

This instrument prepared by:

MY COMMISSION EXPIRES JUNE 26, 1994

Inst # 1992-18685

09/01/1992-18685
03:21 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 6.50

[Signature]