SEND TAX NOTICE TO:

SHELBY	COUNTY	ABSTRACT &	TITLE (CO., INC.
				-

P. O. Box 752 - Columbiana, Alabama 35051 (205) 669-6204 (205) 669-6291 Fax(205) 669-3130 (Name) Charles Ray Ellis
P.O. Box 2105
(Address) Randolph, Alabama 36792

This instrument was prepared by Michael T. Atchison, Attorney at Law (Name)			
(Name) P.O. Box 822 Columbiana, Al. 35051			,444 24 7 7 7 4 4 4 7 7 7 7 7 7 7 7 7 7 7
Form 1-1-27 Rev. 1-66	b 41_b	ğ.	.
WARRANTY DEED-Lawyers Title Insurance Corporation, Birmin	gnam, Alabama	- 1	77 1 8
STATE OF ALABAMA Shelby COUNTY KNOW ALL MEN BY TH	HESE PRESENTS:	7	4 L 2 L
	(100 (AAT 000 00)	(U (S) - #80011./	ADS OF E
That in consideration of Thirty-Five Thousand and no/	100 (\$35,000.00)		
		*	1/15 PF PE
to the undersigned grantor (whether one or more), in hand paid by	the grantee herein, the receipt	; whereofpis ক খু	cknowledged E
		, K	60g 8
M. Allan Bowman and wife, Martha R. Bowman	for 31 and common make		Tue
(herein referred to as grantor, whether one or more), grant, barga	in, sell and convey unto	*	
Charles Ray Ellis		t	
(herein referred to as grantee, whether one or more), the following Shelby Council Commence at the northwest corner of the contract of the corner of the cor	inty, Alabama, to-wit:		
Township 21 South, Range 2 West, Shell along the north line of said 1/4-1/4 spoint on the easterly right of way linthence turn 69 degrees 58 minutes 38 sfeet to a point; thence turn 12 degree southeasterly along said easement line degrees 14 minutes 23 seconds right as a distance of 225.79 feet to the point described; thence continue along last feet to a point; thence turn 104 degree westerly a distance of 444.49 feet to minutes 53 seconds left and run north point on the east margin of Shelby Consistency and stance of 430.93 feet situated in Shelby County, Alabama. According to the survey of Joseph E. August 20, 1992.	section a distance of 7 ne of the Alabama Power seconds right and run ses 08 minutes 55 second e 609.12 feet to a poin nd continue along said t of beginning of the period described course a distance of a point; thence turn 7 westerly a distance of unty Road No. 87; thence there along said mar degrees 54 minutes 42 t to the point of begin Conn, Jr., Alabama P.I.	Company exoutheasters and thence right of water to be tance of 1 degrees 174.85 fee turn 33 degrees turn 34 degrees turn 35 de	to a asement; ly 15.83 run turn 2 ay line ing 99.06 nd run 50 t to a degrees ance of ght and
\$30,000.00 of the above recited purch recorded simultaneously herewith.		ı a mortgag	,e
TO HAVE AND TO HOLD to the said grantee, his, her or their he		ant with the se	dd GRANTEES.
And I (we) do for myself (ourselves) and for my (our) heirs, extheir heirs and assigns, that I am (we are) lawfully seized in fee sit unless otherwise noted above; that I (we) have a good right to sell theirs, executors and administrators shall warrant and defend the against the lawful claims of all persons.	mple of said premises; that they a and convey the same as aforesaid; same to the said GRANTEES, t	that I (we) with	ill and my (our) assigns forever.
IN WITNESS WHEREOF, We have hereunto set	ur hands(s) and seal(s),	this28	
day of			
(Seal)	M. Allan Bownan	man	(Seal)
(Seal)	Martha R. Bowman	aman	(Seal)
(Seal)		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	(Seal)
STATE OF ALABAMA Shelby COUNTY	General Acknowledgment	for said flame	مغمدت لدامه ما روغ
I, the undersighed authority hereby certify that M. Allan Bowman and Martha R. Bo	owman	-44486-49-8449	
whose names are signed to the foregoing conve	eyance, and whoare known	to me, acknow	ledged before me
on this day, that, being informed of the contents of the conveyar	[/2 /] /	executed the	same Administri)
on the day the same bears date. Given under my hand and official seal this28day of	August	<u> </u>	A. D., 19 92