

STATE OF ALABAMA X

JEFFERSON COUNTY X

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That, Colonial Bank (the "Assignor"), for value received to it in hand paid by Colonial Mortgage Company (the "Assignee"), does hereby transfer and assign unto the Assignee without recourse all of the Assignor's right, title and interest in and to that certain mortgage executed by James Howard Benson and wife, Donna H. Benson in the principal sum of \$ 97,000.00, dated August 20, 1992, and recorded in Real ~~Instrument~~ 1992 - 18631, in the Probate Office of Shelby County, Alabama, together with the debt secured thereby and all of the Assignor's right, title and interest in and to the property herein described, without recourse against the Assignor. Said property described as follows:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

This Assignment is made without covenant or warranty, express or implied, by the Assignor in any case or event, or for any purpose whatsoever.

IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed on this 20th day of August, 1992.

COLONIAL BANK

BY: Mark Brinton

Its Executive Vice-President

STATE OF ALABAMA X

JEFFERSON COUNTY X

I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that Mark Brinton, whose name as Executive Vice-President of Colonial Bank, a corporation, is signed to the foregoing Assignment, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Assignment, he/she, with full authority, executed the same voluntarily on the day the same bears date as the act of said Colonial Bank.

Given under my hand and official seal on this 20th day of August, 1992.

Mary L. Hudson  
Notary Public

My commission expires: 11/30/95

This instrument was prepared by:  
Colonial Bank  
P.O. Box 1887  
Birmingham, AL 35201

Inst # 1992-18632

09/01/1992-18632  
12:07 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 9.00

WITNESSES: SHAMLE AND TUCKER, ATTORNEYS

## EXHIBIT "A"

### DESCRIPTION OF PROPERTY

From the SW corner of the NE 1/4 of the NE 1/4 of Section 27, Township 21 South, Range 1 East, proceed East, along the South line of said 1/4-1/4 Section, a distance of 33.77 feet to the East right of way line of Alabama State Highway No. 145; thence turn a def. angle of 72° 26' 58" to the left and proceed along a right of way curve, with a radius of 7539.44 feet, a chord distance of 484.89 feet, to the point of beginning; thence turn a def. angle of 01° 50' 34" to the right (to the tangent of a right of way curve) and proceed along said curve, whose radius is 7539.44 feet, delta angle is 04° 11' 24" to the right, length of arc is 551.35 feet, to the P.T.; thence turn a def. angle of 90° 00' 00" to the right, (from tangent of said curve) and proceed along a radial line a distance of 106.14 feet, to contour line, a elevation 397.00; thence turn a def. angle of 98° 30' 21" to the right and proceed along said contour, a distance of 144.33 feet; thence turn a def. angle of 46° 38' 41" to the left and proceed along said contour, a distance of 237.95 feet; thence turn a def. angle of 01° 30' 55" to the left and proceed along said contour, a distance of 45.12 feet; thence turn a def. angle of 68° 31' 45" to the right and proceed along said contour, a distance of 79.31 feet; thence turn a def. angle of 23° 16' 41" to the left and proceed along said contour, a distance of 103.19 feet; thence turn a def. angle of 80° 12' 47" to the right and proceed a distance of 192.53 feet, to the point of beginning.

Situated in the NE 1/4 of the NE 1/4 of Section 27, Township 21 South, Range 1 East, Shelby County, Alabama.

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